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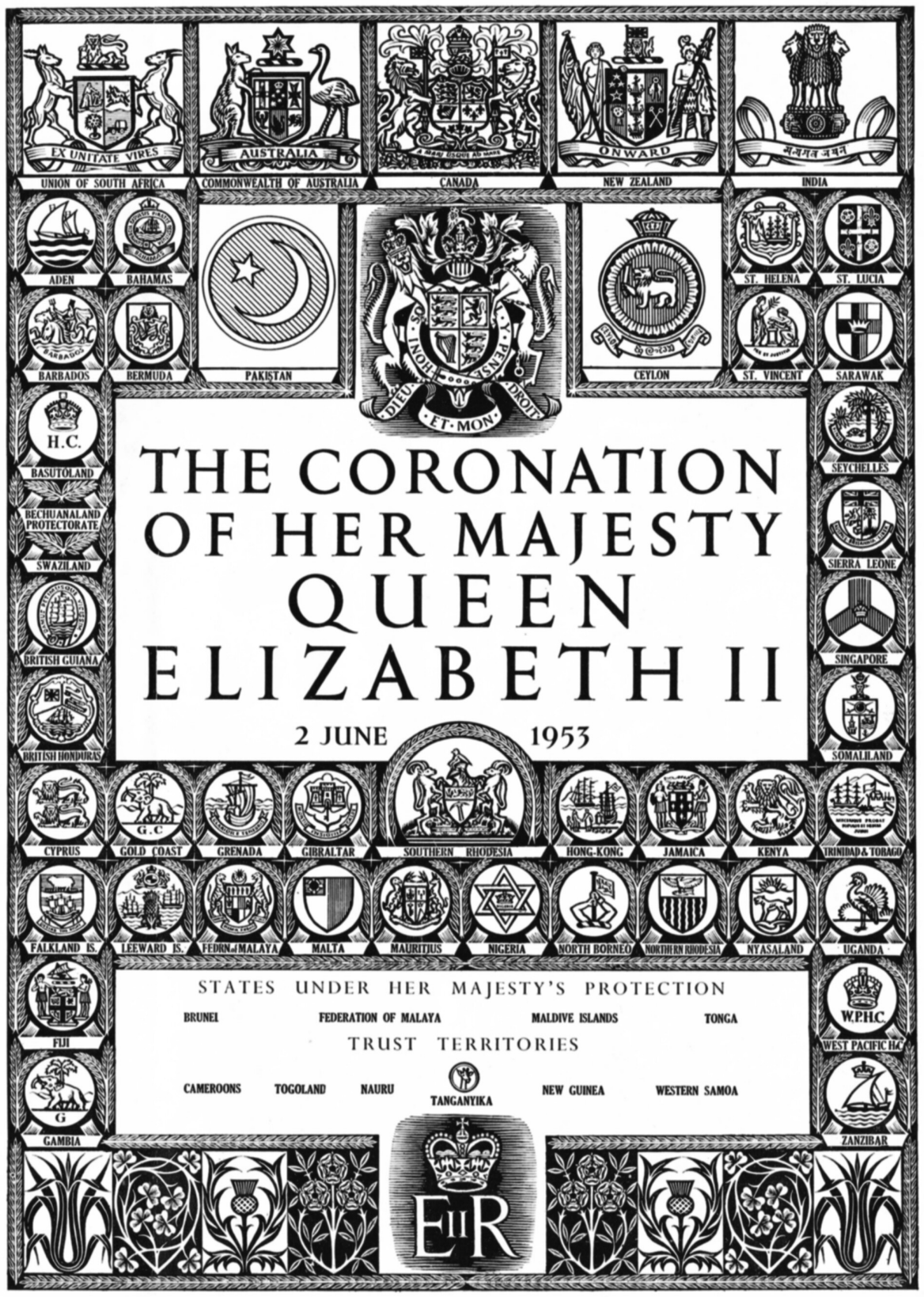

# THE CORONATION OF HER MAJESTY QUEEN ELIZABETH II

APPROVED SOUVENIR PROGRAMME

KING GEORGE'S 2/6 JUBILEE TRUST

I Jennifer Stevens book of the Queen

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26 BENT ST,
GREENWICH,
N.S.W., 2065,
AUSTRALIA.
(02) 431142.




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PRINTED IN ENGLAND

LINES ON THE CORONATION OF

# OUR GRACIOUS SOVEREIGN

THIS Lady whom we crown was born
When buds were green upon the thorn
And earliest cowslips showed;
When still unseen by mortal eye
One cuckoo tolled his "Here am I,"
And over little glints of sky,
In rain-pools whence the trickles flowed,
The small snipe clattered wing.
The swallows were upon the road,
Nought but the cherry-blossom snowed,
The promise was on all fields sowed
Of Earth's beginning Spring.

Now that we crown Her as our Queen
May love keep all her pathways green,
May sunlight bless her days;
May the fair Spring of her beginning
Ripen to all things worth the winning,
The very surest of our praise
That mortal men attempt.
May this old land revive and be
Again a star set in the sea,
A Kingdom fit for such as She
With glories yet undreamt.

JOHN MASEFIELD
*Poet Laureate*





HER MAJESTY QUEEN ELIZABETH II



HIS ROYAL HIGHNESS THE DUKE OF EDINBURGH





THEIR ROYAL HIGHNESSES THE DUKE OF CORNWALL AND THE PRINCESS ANNE



H.M. QUEEN ELIZABETH THE QUEEN MOTHER



H.R.H. THE PRINCESS MARGARET



H.R.H. THE PRINCESS ROYAL



# A FOREWORD

BY HIS ROYAL HIGHNESS THE

DUKE OF GLOUCESTER

*Chairman of the Administrative Council of King George's Jubilee Trust*



WITH the approval of Her Majesty the Queen, King George's Jubilee Trust has once again been authorized to prepare and issue the Souvenir Programme of the Coronation.

This is being distributed far and wide among the peoples of the Commonwealth, as a token of the unity which, linking us together at all times, cannot but be felt the more strongly on this occasion of national re-dedication. The thousands who line the route of the Royal Procession may follow in the Programme the sacred rites of the Service inside Westminster Abbey; millions more who participate in the historic scene through the medium of wireless and television, as well as the countless numbers dwelling in the farthest corners of the world's five continents, will through its pages be transported to London, heart of the Commonwealth. All of us within our family of nations who share the same hopes and aspirations and owe allegiance to the same Crown may read the Order of Ceremony and so join in spirit the great congregation within the Abbey, together to pledge loyalty to our Sovereign at the solemn moment of Coronation.

The profits from the sale of this Programme will be devoted to the youth of Britain, whose welfare is the aim and purpose of the Trust founded as the nation's thank-offering on the occasion of the Silver Jubilee of King George V and Queen Mary. "The youth of a nation are the trustees of posterity," and if we give to their cause we give to our own future, ensuring that there may grow up a generation worthy and capable of carrying on the glorious traditions of our land.

Such an objective would seem particularly fitting at the opening of the new reign of a young Queen, and we may be sure it is a cause very close to Her Majesty's own heart.

Henry

# THE QUEEN'S MAJESTY

BY ARTHUR BRYANT

A CORONATION is a nation's birthday. It is the day on which its people celebrate the union that makes them one. Of that union the Crown is the symbol. The legal and spiritual association of men of different races, creeds and classes which we call a nation, though often taken for granted, is a more wonderful miracle than the greatest achievement of science. It enables millions who have never set eyes on one another to act together in peaceful and mutual co-operation and makes them glad and proud to do so. There can be no truer service to humanity than to preserve such a union, and prevent those millions from dissolving into antagonistic and destructive groups. A nation, like a garden, is a creation of constant love and labour. If that love and labour cease, the weeds and the wild that threaten it will break in and destroy it.

In this ancient nation—one in which deep-rooted patriotism has again and again saved both us and others—the Crown has played the chief part in keeping us one. We have long divested it of political responsibility and have evolved other institutions to resolve political contests and express our political will. But of all our institutions the monarchy serves best to unite us: to remind us that the political and economic differences that divide us are less real than the ties of history that unite us.

For a nation is a union in both space and time. We are not compatriots only of those who live a long way away, but of those who lived before us and of those who will live after us. We are as much the countrymen of Nelson, Wesley and Shakespeare as of our own contemporaries. Our Queen who is crowned today is the symbol of that union in time. She is descended from a long line of those who have represented the unity of our country through every hour of her history. She is the descendant of Alfred—the lonely King who saved England by his courage and Christendom by his example, and, single-handed, re-created civilization in a ruined land. She is the descendant of the great Norman who, though he conquered England, made her the first national kingdom of Europe. She is the descendant of the Angevin genius who established the Common Law; of Edward I, father of our Parliament; of his heroic adversary, Robert Bruce, who preserved in the teeth of all odds the separate nationhood of his country and, by preventing an enforced union of the crowns of England and Scotland, made possible that fruitful and



voluntary one under another of our Queen's ancestors. She is the descendant, through the first and wisest of the Tudors, of the patriot princes who preserved the unity of Wales. One of her ancestors commanded the English army at Crécy and another at Dettingen. Another was the "Queen of Hearts" for whose nuptials Shakespeare's *Tempest* was staged and, perhaps, written. She is the great-great-grandchild of Queen Victoria, and the granddaughter and daughter of the beloved Sovereigns who symbolized Britain's resistance and victory in the two greatest wars of her history.

Our Queen is not only the symbol of a union in time. She is the symbol of one in space. The Coronation of the first Elizabeth was of the Sovereign of one Nation. The Coronation of Elizabeth II is of the Sovereign of many Nations. Her Majesty is Queen not only of Great Britain but of the independent States of Canada, Australia, New Zealand, South Africa and Ceylon, and of nearly fifty other lands over which the authority of the Imperial Parliament at Westminster is still extended. And as Head of the Commonwealth she is the sole symbol of the free association of the eight sovereign Nations that form the largest political group in the world. In that great union—embracing all the earth's five Continents and nearly a quarter of its population—there is no binding or coercive force : only the free will of its members to be associated with one another and their acknowledgement of that solitary and seemingly powerless, but beloved, human figure as its Head.

Our young Queen does not only symbolize our political union. She enshrines our ideals. She represents in her person the abiding virtues—of hearth, home and of service—which are the foundation of society. She brings, in Burke's phrase, "the dispositions that are lovely in private life into the service and conduct of the commonwealth." When, at her crowning, she receives the kingly sword, she is bidden by the Archbishop of Canterbury in God's name to "do justice, stop the growth of iniquity, protect the Holy Church of God, help and defend widows and orphans, restore the things that are gone to decay, maintain the things that are restored, punish and reform what is amiss and confirm what is in good order." By the example she sets from the throne, by the sincerity of her self-dedication to her unique and lonely task of serving her subjects and the Commonwealth all the days of her life, the Queen is the guarantee before God that those who direct the destinies of the Nations whose union she symbolizes will endeavour to do these things. As on this historic day she rides, radiant and crowned, in her golden coach through the ranks of her cheering peoples, she expresses the dedication of a vast part of the human family to the task of making earth a juster, kindlier and more gentle place.

**God Save the Queen**

# QUEEN ELIZABETH II

BY DERMOT MORRAH



*With Commonwealth Ministers at Buckingham Palace, 3 December, 1952*

HER Royal Highness Princess Elizabeth Alexandra Mary, first child of Albert Duke of York, was born at 17 Bruton Street, the London home of the Duchess's parents, on 21 April, 1926.

She was only nine months old when she was separated for six months from her parents, who travelled to Australia for the inauguration of the new capital at Canberra. The baby was left in the charge of her four grandparents, becoming such a favourite with King George V that, in his convalescence from his grave illness in 1928, she was sent for to keep him company at Bognor and help his recovery. Her own parents had by then acquired a London house at 145 Piccadilly; and between here and Royal Lodge, Windsor, she spent most of her childhood, with her younger sister, Princess Margaret, who had been born in 1930. At nine Princess Elizabeth was old enough to appear in public at King George V's Silver Jubilee celebrations.



*At the age of two*

By the abdication of Edward VIII and the accession of her father as George VI, Princess Elizabeth became



heiress presumptive to the Throne. The nursery and schoolroom were transferred to Buckingham Palace, and in May, 1937, the Princesses, wearing the coronets of a Sovereign's daughters, took their places in the stately rites of the Coronation. They resumed, however, their secluded life immediately afterwards; and it became still more secluded when the outbreak of war caused them to be sent to Windsor for comparative safety from the attack expected to be launched upon London. Here their education proceeded under French and English governesses and teachers of music and dancing. As Princess Elizabeth approached adolescence the Provost of Eton, Sir Henry Marten, was called in to give her training a certain bias towards the study of government, imperial affairs and constitutional history. She was also becoming a first-class horsewoman and swimmer, a good singer and a talented amateur actress.



*On War Service, 1945*

In 1940 Princess Elizabeth had given her first broadcast, a short address to the children of the Empire who were in danger or separated from their parents. At sixteen she registered for pre-service training as a Sea Ranger of the Girl Guides. At eighteen she was made by Act of Parliament eligible to be one of the Counsellors of State appointed to act for the King when he was visiting his troops abroad. In March, 1945, she was gazetted at her own request to a commission in the Auxiliary Territorial Service and underwent training as a mechanical-transport driver. With the coming of peace Princess Elizabeth at once stepped into her natural place as the first representative of the younger generation throughout the Commonwealth. In 1947 she accompanied the King and Queen on their tour of Southern Africa; her coming-of-age was celebrated at Cape Town and she broadcast to all her father's subjects a speech of dedication to their service.



*Royal Wedding, 20 November, 1947*

Soon after the return from South Africa the King announced his daughter's engagement to her



*With the Duke of Cornwall and Princess Anne*

cousin, Philip Mountbatten, like her a great-great-grandchild of Queen Victoria; and on 20 November, 1947, they were married in Westminster Abbey, when Prince Philip was created Duke of Edinburgh. They set up their first home at Windlesham Moor, near Sunningdale.

At Whitsun the following year the Princess and her husband paid an official visit to President Auriol in Paris and were enthusiastically acclaimed by the French people. On 14 November her son, Prince Charles Philip Arthur George, was born at Buckingham Palace. He is now Duke of Cornwall. In the summer of 1949 the family moved into Clarence House, adjoining St. James's Palace; but the Duke was serving as a naval officer in the Mediterranean Fleet, and the Princess made more than one journey to Malta in order to be with him. Their second child, Princess Anne, was born at Clarence House on 15 August, 1950.

In 1951 the health of the King began to fail, and it was often necessary for his daughter to take his place on ceremonial occasions. He was gravely ill in the autumn, when the Princess and her husband had been invited to make a tour of Canada, and this visit had to be postponed for a week while his life hung in the balance. It was, however, decided to proceed, and a triumphal progress took place from ocean to ocean, and on into the United States. The Princess then prepared to take her father's place on the long-projected Commonwealth Tour of his southern Dominions. She flew to Kenya with her husband, intending to go on to Ceylon, Australia and New Zealand; but on 6 February she received the news of the King's death.

While the accession of Elizabeth II was proclaimed in all her capital cities, the new Queen hastened back by air to London, held her first Privy Council, and entered upon the manifold royal duties. In May she and her family moved to Buckingham Palace, leaving Clarence House as a London home for the Queen Mother. In November she opened in state her first session of Parliament; in December she entertained her Commonwealth Prime Ministers; and on Christmas Day broadcast to her peoples for the first time as Queen, asking them all, whatever their religion, to pray for her on the day of her Coronation.



*Trooping the Colour*, 1952.
*Taking the Salute*



# THE CORONATION PROCESSION



*Buckingham Palace, with the Victoria Memorial in the foreground*

THE FOLLOWING DETAILS OF THE PROCESSION WERE THE MOST ACCURATE AVAILABLE AT THE TIME OF GOING TO PRESS

The Coronation Procession will be in two parts. In the first Her Majesty will leave Buckingham Palace at 10.26 a.m., and, driving by The Mall, Northumberland Avenue, Victoria Embankment, Bridge Street, and Parliament Square, will arrive at Westminster Abbey at 11 a.m. This procession will include the Sovereign's Escort of the Household Cavalry as well as over a thousand officers and men of the Brigade of Guards, higher Officers of State and Her Majesty's Escorts from the Commonwealth and Colonies. In advance of Her Majesty's own Progress to Westminster Abbey there will be the following Processions of those attending the ceremony:

The Lord Mayor of London's Procession
(*Leaving the Mansion House at* 7.55 *a.m.*)

☆ ☆ ☆

The Speaker of the House of Commons
(*In the Speaker's Coach*)
(*Leaving the House of Commons at* 9.30 *a.m.*)

☆ ☆ ☆

MOTOR-CAR PROCESSION OF CERTAIN MEMBERS OF THE ROYAL FAMILY
(*Leaving Buckingham Palace at* 8.40 *a.m.*)

*1st Car*
The Earl and Countess of Harewood
*2nd Car*
The Hon. Gerald Lascelles
*3rd Car*
The Marquess and Marchioness of Carisbrooke
*4th Car*
Nada, Marchioness of Milford Haven
*5th Car*
The Marquess and Marchioness of Cambridge
*6th Car*
Admiral the Hon. Sir Alexander Ramsay
Captain Alexander Ramsay
*7th Car*
The Duchess of Beaufort
The Lady Helena Gibbs
*8th Car*
Colonel Sir Henry and Lady May Abel Smith
Miss Anne Abel Smith
Mr. Richard and Miss Elizabeth Abel Smith
*9th Car*
Countess Mountbatten of Burma
The Lady Pamela Mountbatten
*10th Car*
The Marquess of Milford Haven

☆ ☆ ☆

MOTOR-CAR PROCESSION OF ROYAL AND OTHER REPRESENTATIVES OF FOREIGN STATES
(*Leaving St. James's Palace at* 8.50 *a.m.*)
*At the time of going to press, the following is a list in alphabetical order of the foreign powers which had already appointed their representatives at Her Majesty's Coronation.*

*Afghanistan:* His Royal Highness Marshal Shah Wali Khan
*Bahrain:* His Highness Shaikh Sir Salman bin Hamad al-Khalifah, K.C.M.G., K.C.I.E.
*Belgium:* His Royal Highness Prince Albert of Liège

*Bolivia:* His Excellency Señor Dr. Don Hernan Siles Zuazo
*Brazil:* Marshal Joao Batista Mascarenhas
*Bulgaria:* His Excellency Monsieur Naiden Nikolov
*Burma:* His Excellency Hon. Sao Hkun Hkio
*Cambodia:* His Royal Highness Prince Sisowath Monireth
*Costa Rica:* His Excellency Señor Don Roberto Quesada Jimenez
*Cuba:* His Excellency Señor Dr. Don Carlos Saladrigas Zayas
*Czechoslovakia:* His Excellency Monsieur Josef Ullrich
*Denmark:* His Royal Highness Prince Axel of Denmark
*Egypt:* Nabil Soliman Daoud
*El Salvador:* His Excellency Señor Don Roberto Canessa
*Ethiopia:* His Imperial Highness The Crown Prince of Ethiopia
*France:* His Excellency Monsieur Robert Schuman
*Greece:* His Royal Highness Prince George of Greece
*Guatemala:* His Excellency Señor Don Humberto Garcia Galvez
*Haiti:* His Excellency Monsieur Love O. Leger
*Holy See:* His Excellency Most Reverend Monsignor Fernando Cento
*Honduras:* His Excellency Señor Dr. Don Tiburcio Carias, Jr.
*Hungary:* His Excellency Monsieur Imre Horvath
*Iceland:* His Excellency Monsieur Agnar Kl. Jonsson
*Indonesia:* Hadji Agus Salim
*Iraq:* His Royal Highness Prince Abdul Illah, G.C.M.G., G.C.V.O.
*Israel:* His Excellency Mr. Eliahu Elath
*Italy:* His Excellency Signor Alcide de Gasperi
*Japan:* His Imperial Highness The Crown Prince of Japan
*Kuwait:* His Highness Shaikh Abdullah al Salim al Sabah
*Laos:* His Royal Highness The Crown Prince of Laos
*Lebanon:* His Excellency General Fouad Chehab
*Liberia:* The Hon. William R. Tolbert, Jr.
*Libya:* His Excellency Mahmud Bey Muntasser
*Liechtenstein:* His Serene Highness Prince Charles Alfred of Liechtenstein
*Luxembourg:* His Royal Highness The Hereditary Grand Duke Jean of Luxembourg
*Mexico:* His Excellency Señor Licenciado Don Francisco A. de Icaza
*Monaco:* His Serene Highness Prince Pierre of Monaco
*Nepal:* His Royal Highness Bir Bikram Sah Himalaya
*Netherlands:* His Royal Highness The Prince of the Netherlands
*Norway:* His Royal Highness The Crown Prince of Norway
*Panama:* His Excellency Señor Don Ricardo Arias
*Philippines:* His Excellency Mr. Joaquim Miguel Elizalde
*Poland:* His Excellency Monsieur Jerzy Michalowski
*Portugal:* His Excellency Señhor Doutor Paulo Cunha
*Roumania:* His Excellency Monsieur Pavel Babuci
*San Marino:* Mr. G. T. MacEwan
*Sweden:* His Royal Highness Prince Bertil, Duke of Holland
*Switzerland:* His Excellency Monsieur Henry de Torrenté
*Syria:* His Excellency Dr. Zafer Rifai
*Thailand:* His Royal Highness Prince Chula Chakrabongse
*Turkey:* His Excellency Monsieur Adnam Mendores
*Union of Soviet Socialist Republics:* His Excellency Monsieur Andrei A. Gromyko
*United States of America:* General of the Army George Catlett Marshall, G.C.B.
*Uruguay:* His Excellency Señor Dr. Don Fructuoso Pittaluga
*Vietnam:* His Imperial Highness Prince Bao Long

*The following countries will also send representatives : Argentina, Austria, Chile, Colombia, Dominican Republic, Ecuador, Finland, German Federal Republic, Jordan, Korea, Nicaragua, Peru, Saudi Arabia, Spain, Venezuela, Yemen and Yugoslavia.*

☆ ☆ ☆

## THE CARRIAGE PROCESSION OF COLONIAL RULERS

(*Leaving Buckingham Palace at* 9.15 *a.m.*)

*This procession will be found on page* 18, *but on the way to the Abbey the order of the carriages will be reversed.*

☆ ☆ ☆

## THE CARRIAGE PROCESSION OF PRIME MINISTERS

(*Leaving Buckingham Palace at* 9.20 *a.m.*)

*This procession will be found on page* 18, *but on the way to the Abbey the order of the carriages will be reversed.*

☆ ☆ ☆

## THE CARRIAGE PROCESSION OF PRINCES AND PRINCESSES OF THE BLOOD ROYAL

(*Leaving Buckingham Palace at* 9.40 *a.m.*)

*This procession will be found on page* 19, *but on the way to the Abbey the order of the carriages will be reversed.*

☆ ☆ ☆

## THE CARRIAGE PROCESSION OF HER MAJESTY QUEEN ELIZABETH, THE QUEEN MOTHER

(*Leaving Clarence House at* 10 *a.m.*)

*This procession will be found on page* 19.

☆ ☆ ☆

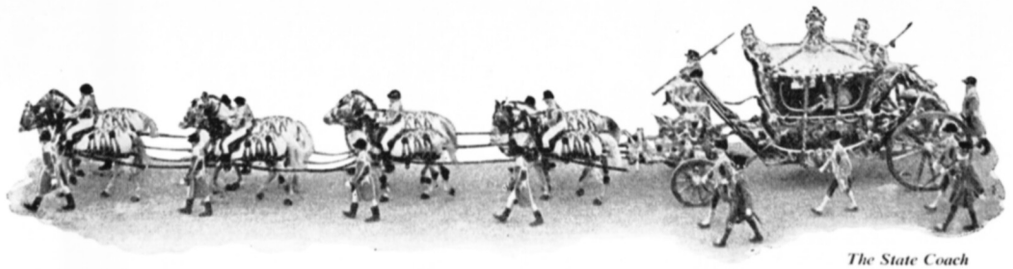
# HER MAJESTY'S ROYAL PROGRESS TO THE ABBEY

An Officer of the War Office Staff, Colonel B. J. O. Burrows, O.B.E., T.D.
Four Troopers, Household Cavalry
Five Companies of the Foot Guards
Band and Corps of Drums of the Welsh and Irish Guards
Five Companies of the Foot Guards
King's Troop, Royal Horse Artillery

The order will then be the same as that of Her Majesty's Procession from Westminster Abbey, given on pages 19-25. On arrival at Westminster Abbey, Her Majesty will be received by the Earl Marshal at the West Entrance to the Abbey. The remainder of the Procession will move to a point clear of the Abbey to a position for the return. A Royal Salute of 41 guns will be fired in St. James's Park, and another of 62 guns at the Tower of London, to announce the actual moment of Coronation.

☆ ☆ ☆





*The State Coach*

# THE STATE PROCESSION FROM WESTMINSTER ABBEY

On the return journey from the Abbey to Buckingham Palace the Procession will be extended by the addition of detachments from the Defence Forces of the Commonwealth and Colonies as well as contingents of the three Services of the United Kingdom. The route will be as shown on pages 20 and 21.

An Officer of the War Office Staff,
Colonel B. J. O. Burrows, O.B.E., T.D.
Four Troopers, Household Cavalry
Band of the 1st Battalion, Durham Light Infantry
Band of the 1st Battalion, The Gloucestershire Regiment
Band of the 1st Battalion, Royal Scots Fusiliers
Band of the IVth Q. O. Hussars

## THE COLONIAL CONTINGENTS

The Officer Commanding the Colonial Contingents,
Lieut.-Colonel G. N. Ross, The Gordon Highlanders
(attached Royal West African Frontier Force)
Staff Officer,
Captain O. W. A. Kite, East Lancashire Regiment

### Armed Police

Detachments from:
Cyprus
British Solomon Islands
Trinidad
Bahamas
Windward Islands
North Borneo
Sarawak
Federation of Malaya

### Air Force

Detachments from:
Hong Kong Auxiliary Air Force
Malayan Auxiliary Air Force (Federation Section)
Malayan Auxiliary Air Force (Singapore Section)
Aden Protectorate Levies

### Army

Detachments from:
Barbados Regiment
Bermuda Rifles
Bermuda Militia Artillery
British Guiana Volunteer Force
British Honduras Volunteer Guard
Leeward Islands Defence Force
Falkland Islands Defence Force
Singapore Volunteer Corps
Headquarters Royal Hong Kong Defence Force and Hong Kong Regiment
11th H.A.A. Royal Malta Artillery (T)
3rd L.A.A. Royal Malta Artillery (T)
King's Own Malta Regiment
Gibraltar Defence Force
Jamaica Battalion
Malay Regiment
Federation Regiment (Malaya)
Federation Armoured Car Squadron (Malaya)
Federation of Malaya Volunteer Force
Fiji Military Forces
Somaliland Scouts
Kenya Regiment
East African Electrical and Mechanical Engineers
East African Ordnance Corps
East African Army Medical Corps
East African Armoured Service Corps
East African Signals
156 H.A.A. Battery, East Africa
East African Armoured Car Squadron
King's African Rifles
Northern Rhodesia Regiment
Royal West African Frontier Force

### Navy

Detachments from:
Sierra Leone Naval Volunteer Force
Mauritius Naval Volunteer Force
Malayan R.N.V.R. (Federation Division)
Malayan R.N.V.R. (Singapore Division)
Hong Kong R.N.V.R.
Royal East African Navy
Royal Malayan Navy

## THE COMMONWEALTH CONTINGENTS

### Southern Rhodesia Contingent

The Officer Commanding the Contingent,
Lieut.-Colonel J. C. Tones, O.B.E., E.D., Royal Rhodesia Regiment
Detachments from:
Southern Rhodesia Transport Corps
The Rhodesian African Rifles
Southern Rhodesia Auxiliary Air Force
Southern Rhodesia Corps of Military Police
Southern Rhodesia Medical Corps
2nd Battalion Royal Rhodesia Regiment
1st Battalion Royal Rhodesia Regiment
Southern Rhodesia Signals
Southern Rhodesia Engineers
Southern Rhodesia Artillery
Southern Rhodesia Armoured Car Regiment
Southern Rhodesia Women's Military and Air Service
Southern Rhodesia Air Force
Permanent Staff Corps
British South Africa Police

### Ceylon Contingent

The Officer Commanding the Contingent,
Lieut.-Colonel A. M. Muttukumaru, O.B.E., E.D., Ceylon Army
Detachments from:
Royal Ceylon Air Force
Royal Ceylon Volunteer Naval Force

Royal Ceylon Navy
Ceylon Corps of Military Police
Ceylon Electrical and Mechanical Engineers
Ceylon Army Ordnance Corps
Ceylon Army Medical Corps (Volunteers)
Ceylon Army Medical Corps
No. 2 (Volunteer) Company Ceylon Army Service Corps
No. 1 Company Ceylon Army Service Corps
2nd (Volunteer) Battalion The Ceylon Light Infantry
1st Battalion The Ceylon Light Infantry
No. 2 (Volunteer) Squadron Ceylon Signal Corps
No. 1 Squadron Ceylon Signal Corps
No. 2 (Volunteer) Field Squadron Ceylon Engineers
No. 1 Field Squadron Ceylon Engineers
2nd (Volunteer) Coast Artillery/Anti-Aircraft Regiment, Ceylon Artillery
1st Heavy Anti-Aircraft Regiment Ceylon Artillery
Army Headquarters

## Pakistan Contingent

The Officer Commanding the Contingent,
Commander S. B. Salimi, Royal Pakistan Navy

Detachments from:
Royal Pakistan Air Force
Pakistan Army Corps of Clerks
Pakistan Army Education Corps
Pakistan Pioneer Corps
Corps of Pakistan Military Police
Pakistan Veterinary, Remount and Farms Corps
Pakistan Electrical and Mechanical Engineers
Pakistan Army Ordnance Corps
Pakistan Army Medical Corps
Royal Pakistan Army Service Corps
Pakistan Infantry
Pakistan Signals
Royal Pakistan Engineers
Royal Pakistan Artillery
Pakistan Armoured Corps
Royal Pakistan Navy

## South African Contingent

The Officer Commanding the Contingent,
Brigadier S. A. Melville, O.B.E., South African Air Force

Detachments from:
South African Navy
South African Air Force
South African Police
South African Army

## New Zealand Contingent

The Officer Commanding the Contingent,
Lieut.-Colonel T. C. Campbell, D.S.O., M.C., New Zealand Regiment



*Yeomen of the Guard*

Detachments from:
Royal New Zealand Air Force Reserve
Royal New Zealand Women's Auxiliary Air Force
Royal New Zealand Air Force (Regular and Territorial)
New Zealand Returned Services Association
Samoa
The New Zealand Cadet Corps
New Zealand Army Nursing Service
New Zealand Women's Royal Army Corps
"Kay" Force (New Zealand representatives from the Commonwealth Division in Korea)
The New Zealand Division
District and Army Troops
The Women's Royal New Zealand Naval Service
Royal New Zealand Naval Volunteer Reserve
Royal New Zealand Navy

## Australian Contingent

The Officer Commanding the Contingent,
Brigadier D. A. Whitehead, C.B.E., D.S.O., M.C., E.D., Australian Military Force

Detachments from:
Papua-New Guinea
Pacific Islands Regiment
Royal Papuan-New Guinea Constabulary
Royal Australian Air Force
Royal Australian Air Force Active Reserve
Citizen Air Force
Women's Royal Australian Air Force
Royal Australian Air Force Nursing Service
The Royal Australian Armoured Corps
1st Armoured Regiment
1st Royal New South Wales Lancers
2nd/14th Queensland Mounted Infantry
3rd/9th South Australian Mounted Rifles
6th New South Wales Mounted Rifles
8th/13th Victorian Mounted Rifles
10th West Australian Mounted Infantry
12th/16th Hunter River Lancers
The Royal Australian Artillery
The Royal Australian Engineers
The Royal Australian Survey Corps
The Royal Australian Corps of Signals
The Royal Australian Infantry Corps
1st Battalion Royal Australian Regiment
2nd Battalion Royal Australian Regiment
3rd Battalion Royal Australian Regiment
3rd Infantry Battalion (The Werriwa Regiment)
5th Infantry Battalion (The Victorian Scottish Regiment)
8th/7th Infantry Battalion (The North Western Victorian Regiment)
9th Infantry Battalion (The Moreton Regiment)
10th Infantry Battalion (The Adelaide Regiment)
11th/44th Infantry Battalion (The City of Perth Regiment)
12th Infantry Battalion (The Launcester Regiment)
16th Infantry Battalion (The Cameron Highlanders of Western Australia)
17th/18th Infantry Battalion (The North Shore Regiment)
25th Infantry Battalion (The Darling Downs Regiment)
27th Infantry Battalion (The South Australian Scottish Regiment)
28th Infantry Battalion (The Swan Regiment)
30th Infantry Battalion (The New South Wales Scottish Regiment)
31st Infantry Battalion (The Kennedy Regiment)



41st Infantry Battalion (The Byron Scottish Regiment)
43rd/48th Infantry Battalion (The Hindmarsh Regiment)
45th Infantry Battalion (The Saint George Regiment)
The Melbourne University Rifles
The Australian Intelligence Corps
The Royal Australian Army Service Corps
The Royal Australian Army Medical Corps
The Royal Australian Army Dental Corps
The Royal Australian Army Ordnance Corps
The Royal Corps of Australian Electrical and Mechanical Engineers
The Royal Australian Army Pay Corps
The Royal Australian Army Provost Corps
The Australian Army Psychology Corps
The Royal Australian Army Nursing Corps
The Women's Royal Australian Army Corps
The Royal Australian Navy
The Royal Australian Naval Reserve
The Royal Australian Naval Volunteer Reserve
The Women's Royal Australian Naval Service

## Canadian Contingent

Detachments from:
Royal Canadian Mounted Police, commanded by Assistant Commissioner D. L. McGibbon
Royal Canadian Air Force, commanded by Wing Commander J. V. Watts, D.S.O., D.F.C.
Canadian Army, commanded by Lieut.-Colonel J. R. Stone, D.S.O., M.C., Princess Patricia's Canadian Light Infantry
Including detachments from:
25th Canadian Infantry Brigade in Korea
The Royal Canadian Regiment
Princess Patricia's Canadian Light Infantry
Royal 22e Régiment
27th Canadian Infantry Brigade in Germany
1st Canadian Rifle Battalion
1st Canadian Highland Battalion
1st Canadian Infantry Battalion
Canadian Arms and Services
Royal Canadian Navy, commanded by Commander R. P. Welland, D.S.C., C.D.
Royal Army Medical Corps Minor Staff Band
Band of Royal 22e Régiment, Canadian Army
No. 1 Regional Band, Royal Air Force
No. 2 Regional Band, Royal Air Force

## THE ROYAL AIR FORCE CONTINGENT

The Officer Commanding the Contingent,
Air Commodore B. C. Yarde, C.B.E.

Detachments from:
Royal Air Force Volunteer Reserve
Royal Auxiliary Air Force
Royal Air Force Reserve of Officers
Women's Royal Air Force
Princess Mary's Royal Air Force Nursing Service
Royal Air Force Police
Royal Air Force Regiment
Overseas Commands
90 Group
Home Command
Maintenance Command
Transport Command
Technical Training Command
Flying Training Command
Coastal Command
Fighter Command
Bomber Command



*The Queen's Bargemaster and Watermen*

## ARMY CONTINGENT

The Home Guard Detachment
The University Training Corps Detachment
Royal Air Force College Band
Royal Air Force Regiment Band
Band of the Royal Army Ordnance Corps
Band of the Royal Army Service Corps

Detachments from:
Eaton Hall Officer Cadet Training Unit
Mons Officer Cadet Training Unit
The Royal Military Academy

The Honourable Artillery Company Detachment

Detachments from:
Women's Royal Army Corps
Queen Alexandra's Royal Army Nursing Corps

## Detachments of Other Corps of the Army

The Officer Commanding the Detachments, Colonel H. L. Wilson, O.B.E.

Detachments from:
Army Catering Corps
Army Physical Training Corps
Intelligence Corps
Royal Pioneer Corps
Royal Army Dental Corps
Royal Army Education Corps
Military Provost Staff Corps
Small Arms School Corps
Royal Army Veterinary Corps
Royal Army Pay Corps
Corps of Royal Military Police
Corps of Royal Electrical and Mechanical Engineers
Royal Army Ordnance Corps
Royal Army Medical Corps
Royal Army Service Corps
Royal Army Chaplain's Department

## Infantry of the Regular and Territorial Army

The Officer Commanding the Detachments, Brigadier W. R. Cox, D.S.O.

Detachments from Infantry Battalions, Territorial Army
Detachments from the Brigade of Gurkhas
Band of the 1st Battalion The Rifle Brigade
Band of the 1st Battalion The Duke of Cornwall's Light Infantry
Massed Pipers of Regular Irish and Scottish Regiments
Pipers from the Brigade of Gurkhas
Pipers of the Pakistan Army

Detachments of Infantry Battalions of the Regular Army

## Detachment of the Royal Corps of Signals

The Officer Commanding the Detachment, Colonel C. D. Gardiner



*Household Cavalry*

Band of The Royal Corps of Signals
Band of the Royal Engineers (Chatham)
Band of the Royal Artillery (Woolwich)

### Detachment of the Royal Engineers

The Officer Commanding the Detachment, Brigadier R. P. G. Anderson

### Detachment of the Royal Artillery

The Officer Commanding the Detachment, Brigadier M. W. Hope, D.S.O.

### Royal Armoured Corps

The Officer Commanding the Detachments of Regiments of Yeomanry and Royal Armoured Corps, Lieut.-Colonel A. R. Martin, O.B.E., T.D., Royal Tank Regiment

Detachments of Regiments of Yeomanry and Royal Armoured Corps, Territorial Army
Detachments of Regiments of the Royal Armoured Corps, Regular Army

### Detachment of the Royal Horse Artillery

The Officer Commanding the Detachment, Colonel R. N. Harding-Newman, M.C.

### Detachments of Regiments of the Household Cavalry

The Officer Commanding the Detachments, Major E. M. Turnbull, M.B.E., The Life Guards

Band of the 7th Q.O. Hussars
Dismounted Band of the Life Guards
Band of the Royal Marines
Band of the Royal Marines

## CONTINGENT OF THE ROYAL NAVY AND ROYAL MARINES

The Officer Commanding the Contingent, Captain V. C. Begg, D.S.O., D.S.C., R.N.

Detachments from:
- Royal Marines and Royal Marines Forces Volunteer Reserve
- Women's Royal Naval Service and Women's Royal Naval Volunteer Reserve
- Reserves
- Other Branches
- Naval Aviation
- Engineering and Electrical Branches
- Seamen

### First Detachment of the Foot Guards

The Officer Commanding the First Detachment, Lieut.-Colonel B. O. P. Eugster, D.S.O., M.C., Irish Guards

Band of the Welsh Guards
Band of the Irish Guards
Corps of Drums of the 1st Bn. Welsh Guards
Corps of Drums of the 1st Bn. Irish Guards

### Second Detachment of the Foot Guards

The Officer Commanding the Second Detachment, Lieut.-Colonel P. W. Marsham, M.B.E., Grenadier Guards

### The King's Troop, Royal Horse Artillery

The Officer Commanding the King's Troop, Major F. W. Weldon, M.V.O., M.B.E., M.C.

## THE CARRIAGE PROCESSION OF COLONIAL RULERS

*With Escorts of Mounted Military Police*

*1st Carriage*

His Highness the Sultan of Lahej
His Highness the Sultan of Selangor

*2nd Carriage*

His Highness the Sultan of Brunei
His Highness the Sultan of Johore

*3rd Carriage*

His Highness the Sultan of Perak
His Highness the Sultan of Zanzibar

*4th Carriage*

His Highness the Sultan of Kelantan
Her Majesty The Queen of Tonga

☆ ☆ ☆

## THE CARRIAGE PROCESSION OF PRIME MINISTERS

*With Mounted Escorts*

*1st Carriage*

The Prime Minister of Northern Ireland,
The Rt. Hon. Viscount Brookeborough, P.C., C.B.E., M.C.
The Prime Minister of Southern Rhodesia,
The Rt. Hon. Sir Godfrey Huggins, P.C., C.H., K.C.M.G.
*Northern Ireland and Southern Rhodesian Escorts*

*2nd Carriage*

The Prime Minister of Ceylon,
The Hon. Dudley S. Senanayake
*Ceylon Mounted Escort*

*3rd Carriage*

The Prime Minister of Pakistan,
The Hon. Khwaja Nazimuddin, K.C.I.E.
*Pakistan Mounted Escort*

*4th Carriage*

The Prime Minister of India,
The Hon. Jawaharlal Nehru

*5th Carriage*

The Prime Minister of the Union of South Africa,
Dr. The Hon. D. F. Malan
*South African Mounted Escort*

*6th Carriage*

The Prime Minister of New Zealand,
The Rt. Hon. S. G. Holland, P.C., C.H.
*New Zealand Mounted Escort*

*7th Carriage*

The Prime Minister of the Commonwealth of Australia,
The Rt. Hon. R. G. Menzies, P.C., C.H., Q.C.
*Australian Mounted Escort*



*8th Carriage*

The Prime Minister of Canada,
The Rt. Hon. L. S. St. Laurent, P.C., Q.C.
*Royal Canadian Mounted Police Escort*

*9th Carriage*

The Prime Minister of the United Kingdom,
The Rt. Hon. Winston S. Churchill,
P.C., O.M., C.H., T.D.
*Escort of IVth Q.O. Hussars*

☆ ☆ ☆

## THE CARRIAGE PROCESSION OF PRINCES AND PRINCESSES OF THE BLOOD ROYAL

*First Division, N.C.O.'s Escort of the Household Cavalry*

*1st Carriage*

The Lady Patricia Ramsay
Her Royal Highness Princess Alice, Countess of Athlone
The Earl of Athlone
Her Highness Princess Marie Louise

*2nd Carriage*

Her Royal Highness The Duchess of Kent
His Royal Highness the Duke of Kent
Her Royal Highness Princess Alexandra of Kent
His Royal Highness Prince Michael of Kent

*3rd Carriage*

Her Royal Highness The Princess Royal
Her Royal Highness The Duchess of Gloucester
His Royal Highness Prince William of Gloucester
His Royal Highness Prince Richard of Gloucester
*Second Division, N.C.O.'s Escort of the Household Cavalry*

☆ ☆ ☆

## THE CARRIAGE PROCESSION OF HER MAJESTY QUEEN ELIZABETH THE QUEEN MOTHER

One State Landau conveying Suite
*First Division, Captain's Escort of the Household Cavalry*

*Glass Coach*

Her Majesty Queen Elizabeth, The Queen Mother
Her Royal Highness The Princess Margaret
*Second Division, Captain's Escort of the Household Cavalry with Standard*

☆ ☆ ☆

## HER MAJESTY'S PROCESSION

### Queen's Honorary Physicians, Surgeons and Dental Surgeons and one Nursing Sister, Royal Air Force

Group Captain M. J. Pigott — Air Commodore C. A. Rumball, O.B.E. — Air Commodore F. W. P. Dixon, C.B.E. — Air Commandant R. M. White, R.R.C.

Air Commodore J. C. Neely, C.B.E. — Air Vice-Marshal W. E. Barnes, C.B.E. — Air Marshal J. MacC. Kilpatrick, C.B., O.B.E. — Air Vice-Marshal G. A. Ballantyne, C.B.E., D.F.C.

### Chaplains and Honorary Chaplains, Royal Air Force

Rev. G. W. N. Groves, A.L.C.D. — Rev. P. J. O'Connell, S.T.L. — Rev. J. R. Appleyard — Rev. A. S. Giles, O.B.E., M.A. — Rev. N. F. Porter, L.T., B.A. — Rev. T. M. Jones, O.B.E., B.A.

### Aides-de-Camp, Royal Air Force

Air Commandant N. M. Salmon, O.B.E. — Group Captain D. S. Radford, D.S.O., D.F.C., A.F.C. — Group Captain E. D. MacK. Nelson, C.B. — Group Captain G. C. Eveleigh, O.B.E. — Group Captain B. K. Burnett D.F.C., A.F.C. — Group Captain A. C. Kermode, O.B.E.

Group Captain R. L. M. Hall, C.B.E. — Group Captain G. A. Walker, C.B.E., D.S.O., D.F.C.

Group Captain G. D. Stephenson, C.B.E. — Air Commodore E. N. Lowe, C.B., C.B.E. — Air Commodore R. C. Mead, C.B.E. D.F.C. A.F.C. — Air Commodore W. H. Kyle, C.B., C.B.E., D.S.O., D.F.C. — Air Commodore F. Crerar, C.B.E. — Air Commodore F. J. A. Tanner

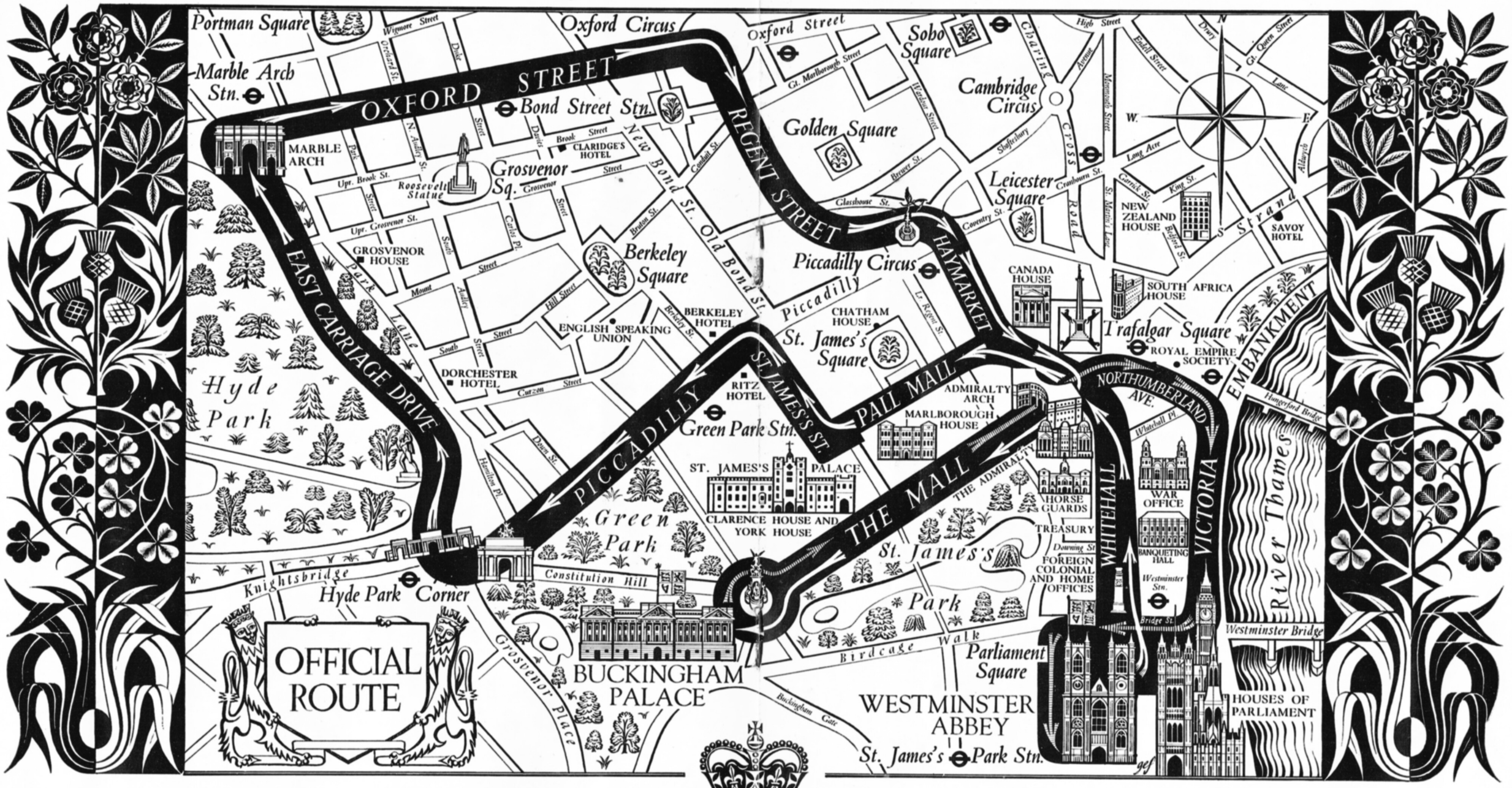
### Queen's Honorary Physicians, Surgeons and Dental Surgeons of the Regular and Territorial Army

Colonel A. Brazenor — Major-General J. Wren, C.B.E. — Major-General R. Murphy, C.B.E., M.B. — Major-General F. K. Escritt, O.B.E. — Colonel W. R. Ward, T.D., M.B.(T.A.) — Colonel N. F. Smith

Brigadier A. L. Crockford, D.S.O. O.B.E., M.C., T.D., M.B. — Major-General F. C. Hilton-Sergeant, M.B. — Major-General E. P. N. Creagh, M.B., M.R.C.P. — Major-General A. G. Harsant, C.B., O.B.E., M.D., M.S., F.R.C.S. — Major-General F. R. H. Mollan, C.B., O.B.E., M.C.

Brigadier A. Sachs, C.B.E., M.D. — Major-General W. R. D. Hamilton, O.B.E., M.D. — Brigadier G. J. V. Crosby, C.B.E., T.D., M.D. — Brigadier F. R. Sandford, C.B.E., M.C., T.D., M.B.(T.A.) — Major-General T. Young, C.B., O.B.E., M.D. — Brigadier R. J. Rosie, M.D.

# CORONATION PROCESSION OF HER MAJESTY QUEEN ELIZABETH II




In addition to the Royal processions, the Lord Mayor of London will leave the Mansion House at 7.55 a.m. to drive in his State Coach drawn by six horses along the Embankment, joining the main Processional route at 8.30 a.m. at Hungerford Bridge, and arriving at the Abbey at 8.45 a.m. Led by the Marshal of the City of London, mounted, and followed by the Lord Mayor's footmen in their liveries, the Lord Mayor will be accompanied by the Lady Mayoress and the Common Cryer with Sword and Mace, and will have an escort of pikemen.

The Speaker of the House of Commons will make the traditional short drive to the Abbey at 9.30 a.m. With him in the Coach will be the Serjeant-at-Arms with the Mace, and the Speaker's Chaplain. There will be an escort of one Life Guardsman and, walking before, the Speaker's Secretary and Trainbearer.

B.B.C. Observers will be stationed at Buckingham Palace, Trafalgar Square, Westminster Abbey and the Annexe, Pall Mall, Marble Arch and Piccadilly Circus. There will be television cameras at Buckingham Palace, the Embankment, Hyde Park and inside the Abbey.

The troops lining the route will be: *The Mall:* Brigade of Guards; *Trafalgar Square to the Abbey and back:* Royal Navy, with Officer Cadets of all three Services in *Parliament Square; Cockspur Street:* Canadian Military Forces; *Pall Mall to Marble Arch:* the Army; and *Oxford Street back to the Haymarket:* Royal Air Force. Below are the approximate times of the return Procession.

| | Depart Westminster Abbey | Trafalgar Square | Hyde Park Corner | Marble Arch | Oxford Circus | Piccadilly Circus | Arrive Buckingham Palace |
|---|---|---|---|---|---|---|---|
| Head of the Procession: | — | — | — | 2.55 | 3.15 | 3.25 | 3.45 |
| Her Majesty The Queen: | 2.50 | 3.05 | 3.25 | 3.40 | 4.00 | 4.10 | 4.30 |

## Chaplains and Honorary Chaplains, Army

Rev. F. W. Hilbourne | Rev. J. S. Lawrie, O.B.E., M.C., M.A.(T.A.) | Rev. G. P. Druitt, C.B.E. | Rev. Canon V. J. Pike, C.B.E., M.A. | Rev. H. C. Davies, M.B.E., M.C., M.A. | Rev. R. W. Fitzpatrick, M.A.

## Aides-de-Camp, Army and one Honorary Aide-de-Camp, Women's Royal Army Corps

Brigadier C. A. H. Chadwick, C.B.E., A.D.C. | Brigadier W. G. Roe, C.B.E., A.D.C., A.M.I.MECH.E. | Brigadier S. Garlake, C.B.E., A.D.C., (SR. Staff Corps) | Brigadier R. H. Maxwell, C.B., A.D.C. | Colonel I. F. M. Spence, O.B.E., M.C., T.D., A.D.C.

Brigadier A. D. McKechnie, D.S.O., O.B.E., T.D., A.D.C. | Brigadier C. I. V. Jones, C.B.E., A.D.C. | Lieut.-Colonel C. E. Calveley, O.B.E., A.D.C. (A.E.R.) | Colonel R. Thompson, O.B.E., A.D.C. (A.E.R.) | Brigadier B. P. Hughes, C.B.E., A.D.C. | Brigadier W. S. Clarke, C.B.E., D.S.O., A.D.C.

Brigadier C. W. Raw, C.B.E., T.D., A.D.C., D.L., F.C.A. (T.A.) | Brigadier R. Gardiner, C.B.E., A.D.C. | Brigadier D. I. Crawford, C.B., D.S.O., T.D., A.D.C., D.L.(T.A.) | Brigadier Sir Millis R. Jefferis, K.B.E., M.C., A.D.C. | Brigadier D. V. Phelps, T.D., A.D.C., M.A.(T.A.) | Brigadier D. H. V. Buckle, C.B.E., A.D.C.

Brigadier G. D. Holmes, O.B.E., A.D.C. | Brigadier E. R. Ash, C.B.E., A.D.C., M.I.MECH.E. | Brigadier H. E. Fernyhough, D.S.O., A.D.C.

Major-General K. G. Exham, D.S.O., A.D.C. | Colonel Sir Basil A. T. McFarland, Bt., A.D.C. (T.A.) | Brigadier Sir George Harvie-Watt, Bt., T.D., A.D.C., Q.C., D.L., M.P. | Brigadier E. W. C. Hurford, M.B.E., T.D., A.D.C., D.L.(T.A.) | Brigadier R. A. Riddell, C.B.E., A.D.C. | Brigadier J. F. Oakshott, C.B.E., A.D.C.

Brigadier H. H. V. Christie, C.B.E., M.C., T.D., A.D.C., D.L.(T.A.) | Brigadier P. J. Slater, D.F.C., T.D., A.D.C., M.A., D.L. (T.A.) | Brigadier T. Grainger-Stewart, C.B., M.C., T.D., A.D.C. (T.A.) | Brigadier M. F. Coulshed, C.B.E., T.D. (W.R.A.C.) | Brigadier T. T. J. Sheffield, O.B.E., T.D., A.D.C., D.L.(T.A.) | Brigadier C. B. S. Morley, C.B.E., T.D., A.D.C., D.L. (T.A.)

## Queen's Honorary Physicians, Surgeons and Dental Surgeons, Royal Navy and Royal Marines

Surgeon-Captain L. B. Osborne, L.D.S. | Surgeon-Captain J. H. B. Crosbie, M.B., B.CH. | Surgeon-Captain M. Brown, M.B., CH.B. | Surgeon-Captain G. McCoull, O.B.E., V.R.D.

Surgeon-Rear-Admiral T. N. D'Arcy, C.B., C.B.E. | Surgeon-Vice-Admiral Sir Kenneth A. Ingleby-McKenzie, K.B.E., C.B. | Surgeon-Rear-Admiral F. R. P. Williams, C.B.E.

## Chaplains and Honorary Chaplains, Royal Navy and Royal Marines

Rev. C. Roebuck, O.B.E. | The Venerable Archdeacon F. N. Chamberlain, O.B.E.

## Aides-de-Camp, Royal Navy and Royal Marines, and Honorary Aide-de-Camp, Women's Royal Naval Service

Captain J. B. Foley, C.B.E. | Captain D. R. Miller, V.R.D. | Commodore H. R. Lane, C.B.E., R.D. | Commandant Dame Mary K. Lloyd, D.B.E. | Captain C. E. Duggan, R.D. | Captain H. J. Buchanan, D.S.O.

Brigadier B. W. Leicester, D.S.O. | Captain A. S. Wiggett | Captain K. H. T. Peard, C.B.E. | Instructor Captain R. E. Shaw, C.B.E. | Colonel J. T. Hall, O.B.E. | Captain P. C. Taylor

Captain R. C. Harry | Captain C. T. Jellicoe, D.S.O., D.S.C. | Captain E. H. Shattock, O.B.E. | Captain G. H. Oswald | Captain J. W. Grant, D.S.O. | Captain G. C. Colville, O.B.E.

Band of the Grenadier Guards

Corps of Drums of the 1st Bn. Grenadier Guards

## Air Ministry Staff

Air Vice-Marshal L. J. V. Bates, C.B., C.B.E. | Air Vice-Marshal Sir Harry Broadhurst, K.B.E., C.B., D.S.O., D.F.C., A.F.C. | Air Vice-Marshal W. L. Dawson, C.B., C.B.E., D.S.O. | Air Marshal R. O. Jones, C.B., A.F.C. | Air Vice-Marshal Sir Francis J. W. Mellersh, K.B.E., A.F.C. | Air Vice-Marshal G. R. Beamish, C.B., C.B.E.

## War Office Staff

Major-General J. H. O. Wilsey, C.B., C.B.E., D.S.O. | Major-General C. G. B. Greaves, C.B., C.B.E. | Lieut.-General Sir Frederick Harris, K.B.E., C.B., M.C., M.B., Q.H.S. | Lieut.-General Sir Colin B. Callander, K.B.E., C.B., M.C. | Major-General B. C. H. Kimmins, C.B., C.B.E. | Major-General M. B. Dowse, C.B., C.B.E.



## Admiralty Staff

Rear-Admiral A. K. Scott-Moncrieff, C.B., C.B.E., D.S.O. | Instructor Rear-Admiral W. A. Bishop, C.B., O.B.E, M.A. | Vice-Admiral Sir William McBride, K.C.B., C.B.E. | Vice-Admiral F. T. Mason, C.B. | Rear-Admiral C. P. Clarke, C.B., D.S.O. | Vice-Admiral A. Day, C.B., C.B.E., D.S.O.

## Senior Officers of the Armed Forces of the Commonwealth

Major-General Mohammed Yusuf Khan | Lieut.-General the Hon. Sir Edmund Herring, K.C.M.G., K.B.E., D.S.O., M.C., E.D.

## Deputy Supreme Commander (Air), Air Officers Commanding-in-Chief and Inspector-General

Air Marshal Sir Dermot A. Boyle, K.B.E., C.B., A.F.C. | Air Marshal L. G. Harvey, C.B. | Air Marshal L. F. Pendred, C.B., M.B.E., D.F.C. | Air Marshal G. H. Mills, C.B., D.F.C. | Air Vice-Marshal C. E. N. Guest, C.B., C.B.E.

Air Marshal Sir Victor E. Groom, K.B.E., C.B., D.F.C. | Air Marshal Sir Basil E. Embry, K.C.B., K.B.E., D.S.O., D.F.C., A.F.C. | Air Chief-Marshal Sir Hugh W. L. Saunders, K.C.B., K.B.E., M.C., D.F.C., M.M. | Air Marshal Sir Alick C. Stevens, K.B.E., C.B. | Air Marshal H. T. Lydford, C.B., C.B.E., A.F.C.

## General Officers Commanding-in-Chief Home Command, and General Officer Commanding, Northern Ireland District

Lieut.-General G. C. Evans, C.B., C.B.E., D.S.O. | Lieut.-General J. D. Woodall, C.B., O.B.E., M.C. | Lieut.-General Sir Colin M. Barber, K.B.E., C.B., D.S.O. | Lieut.-General Sir Ernest E. Down, K.B.E., C.B.

Lieut.-General Sir Charles F. Loewen, K.B.E., C.B., D.S.O. | General Sir Cameron G. G. Nicholson, K.C.B., K.B.E., D.S.O., M.C. | General Sir Brian H. Robertson, Bt., G.C.B., G.B.E., K.C.M.G., K.C.V.O., D.S.O., M.C. | Lieut.-General Sir George W. E. J. Erskine, K.C.B., K.B.E., D.S.O.

## Flag Officers Commanding-in-Chief, Home Commands

Rear-Admiral J. H. F. Crombie, C.B., D.S.O. | Vice-Admiral J. A. S. Eccles, C.B., C.B.E. | Admiral The Hon. Sir Cyril E. Douglas-Pennant, K.C.B., C.B.E., D.S.O., D.S.C. | Admiral Sir George E. Creasy, K.C.B., C.B.E., D.S.O., M.V.O. | Vice-Admiral Sir Maurice J. Mansergh, K.C.B., C.B.E. | Lieut.-General I. C. Westall, C.B., C.B.E., R.M.

## Air Aide-de-Camp, and Aides-de-Camp General

General Sir Gerald W. R. Templer, K.C.B., K.B.E., C.M.G., D.S.O. | General H. D. G. Crerar, C.H., C.B., D.S.O. | Air Chief-Marshal Sir John W. Baker, K.C.B., M.C., D.F.C.

## Marshals of the Royal Air Force

*1st Carriage*

Sir John C. Slessor, G.C.B., D.S.O., M.C. | Sir Arthur T. Harris, Bt., G.C.B., O.B.E., A.F.C.

The Lord Douglas of Kirtleside, G.C.B., M.C., D.F.C. | The Lord Tedder, G.C.B.

*2nd Carriage*

The Viscount Portal of Hungerford, K.G., G.C.B., O.M., D.S.O., M.C. | Sir Edward L. Ellington, G.C.B., C.M.G., C.B.E. | Sir John M. Salmond, G.C.B., C.M.G., C.V.O., D.S.O.

*3rd Carriage*

Marshal of the Royal Air Force

The Viscount Trenchard, G.C.B., O.M., G.C.V.O., D.S.O.

Field Marshal

The Lord Wilson of Libya, G.C.B., G.B.E., D.S.O.

## Field Marshals

Field Marshal Sir Claude J. E. Auchinleck, G.C.B., G.C.I.E., C.S.I., D.S.O., O.B.E. | Field Marshal The Earl Alexander of Tunis, K.G., G.C.B., G.C.M.G., C.S.I., D.S.O., M.C., D.C.L., LL.D. | Field Marshal The Lord Ironside, G.C.B., C.M.G., D.S.O. | Field Marshal The Viscount Montgomery of Alamein, K.G., G.C.B., D.S.O.

## Admirals of the Fleet

*1st Carriage*

Sir John Henry Dacres Cunningham, G.C.B., M.V.O., D.L. | Sir Algernon Usborne Willis, G.C.B., K.B.E., D.S.O. | Sir Arthur John Power, G.C.B., G.B.E., C.V.O.

*2nd Carriage*

Lord Chatfield, P.C., G.C.B., O.M., K.C.M.G., C.V.O., D.C.L., D.L. | The Earl of Cork and Orrery, G.C.B., G.C.V.O. | Sir Charles Morton Forbes, G.C.B., D.S.O.

## Air Council—Air Members

Air Marshal Sir John N. Boothman, K.B.E., C.B., D.F.C., A.F.C.

Air Marshal Sir Francis J. Fogarty, K.B.E., C.B., D.F.C., A.F.C.

Air Chief-Marshal Sir John W. Jones, K.C.B., C.B.E.

Air Marshal Sir Ronald Ivelaw-Chapman, K.B.E., C.B., D.F.C., A.F.C.

## Army Council—Military Members

Lieut.-General Sir Dudley Ward, K.B.E., C.B., D.S.O.

General Sir Ouvry L. Roberts, K.C.B., K.B.E., D.S.O., A.D.C., M.A.

General Sir John T. Crocker, G.C.B., K.B.E., D.S.O., M.C.

Lieut.-General H. Redman, C.B., C.B.E.



*Westminster Abbey*

## Board of Admiralty—Sea Lords

Rear-Admiral G. Barnard, C.B.E., D.S.O.

Vice-Admiral Sir Guy Grantham, K.C.B., C.B.E., D.S.O.

Vice-Admiral R. A. B. Edwards, C.B., C.B.E.

Vice-Admiral E. W. Anstice, C.B.

## Chiefs of Staff, United Kingdom

General Sir John Harding, G.C.B., C.B.E., D.S.O., M.C., A.D.C.

Admiral Sir Rhoderick R. McGrigor, G.C.B., D.S.O.

Air Chief-Marshal Sir William F. Dickson, G.C.B., K.B.E., D.S.O., A.F.C.



The Queen's Escort of Officers from the Colonial Contingents
The Queen's Escort of Officers from the Commonwealth Contingents
The Yeomen of the Guard
The Queen's Bargemaster and Twelve Watermen
Mounted Band of the Royal Horse Guards (The Blues)
First Division Sovereign's Escort
Three two-horsed State Carriages conveying the Suite
Second Division Sovereign's Escort

Aide-de-Camp to Deputy Commander to Field Marshal Commanding Coronation Troops
Captain G. R. M. Sewell, Grenadier Guards

Aide-de-Camp to Field Marshal Commanding Coronation Troops
Captain A. I. Castle, Royal Horse Artillery

Deputy Commander to the Field Marshal Commanding Coronation Troops
Major-General J. A. Gascoigne, C.B., D.S.O.

Commissioner, Metropolitan Police
Sir Harold Scott, K.C.B., K.B.E.

## THE STATE COACH

The Field Officer of the Escort
Lieut.-Colonel W. H. Gerard Leigh, The Life Guards

The Field Officer Commanding the Escort
Lieut.-Colonel D. de C. Smiley, M.V.O., O.B.E., M.C., Royal Horse Guards

The Master of the Horse
The Duke of Beaufort, K.G.

drawn by

EIGHT GREY HORSES

conveying

The Lord High Constable and Field Marshal Commanding Coronation Troops
Field Marshal
The Viscount Alanbrooke, K.G., G.C.B., O.M., D.S.O.

The Captain, The Yeomen of the Guard
The Earl of Onslow, M.C., T.D.

## HER MAJESTY THE QUEEN

and

## HIS ROYAL HIGHNESS THE DUKE OF EDINBURGH

The Gold Stick-in-Waiting
Major-General Sir Richard Howard-Vyse, K.C.M.G., D.S.O.

The Field Officer in Brigade Waiting
Colonel T. F. C. Winnington, M.B.E., Grenadier Guards

The Silver Stick-in-Waiting
Colonel E. J. S. Ward, M.V.O., M.C.
The Life Guards

## THE STANDARD

Personal Aides-de-Camp to the Queen

Vice-Admiral The Earl Mountbatten of Burma, K.G., P.C., G.C.S.I., G.C.I.E., G.C.V.O., K.C.B., D.S.O.

Major-General His Royal Highness The Duke of Gloucester, K.G., K.T., K.P., G.C.B., G.C.M.G., G.C.V.O.

Principal Services Aides-de-Camp

General Sir Frank Simpson, K.C.B., K.B.E., D.S.O.

Admiral Sir John Edelston, K.C.B., C.B.E.

Equerries to the Queen

Lieut.-General Sir Frederick Browning, K.B.E., C.B., D.S.O.

Major Sir Michael Adeane, K.C.V.O., C.B.

The Crown Equerry, Colonel Sir Dermot McM. Kavanagh, K.C.V.O.

Captain Viscount Althorp

Brigade Major Household Brigade
Major A. M. H. Gregory-Hood, M.C., Grenadier Guards

Chief of Staff to Field Marshal Commanding Coronation Troops
Brigadier W. M. Sale, C.V.O., O.B.E.

Adjutant in Brigade Waiting
Major F. J. C. Bowes-Lyon, M.C., Grenadier Guards

Silver Stick Adjutant
Major J. K. Doxford, Royal Horse Guards

Three Royal Grooms

Third Division Sovereign's Escort
Fourth Division Sovereign's Escort

# THE CORONATION CEREMONY

By the HON. SIR GEORGE BELLEW, Garter Principal King of Arms

THE daughter and heiress of King George VI comes to Westminster Abbey to be crowned as Queen and Head of a Commonwealth of many independent nations. The rites, however, with which she is inaugurated derive from a purely English tradition; indeed, in origin they do not even belong to all England, but to Wessex, the few Anglo-Saxon shires south of the Thames of which Winchester was the capital. The use of the ancient forms with the larger significance of today does not mean that England claims superiority over other nations of the Commonwealth, any more than that the Wessex shires have authority over the rest of England. It means only that these nations are content to believe that the princess thus solemnly consecrated, in the presence of their representatives, is thereby fully dedicated with greater emphasis to the lifelong service of each and all of them.



*King Edward's Chair*

From the dawn of history there have been ceremonies for the installation of a new ruler. Among the Anglo-Saxons in their pagan days the chief men of the land began the proceedings by *electing* a successor to the dead king, though their choice was confined to one family, believed to be descended from the gods. The king-elect was then shown to the people, in order that they might *recognize* him as their lawful chief. After this, probably at a banquet of initiation, he was placed in a high seat which would later be called a *throne*.

After the Anglo-Saxons became Christians their kings sought to enhance the peoples' loyalty by obtaining the blessing of the Church, which for its part needed the protection of the kings, and in 838 King Egbert of Wessex made a treaty with the See of Canterbury, as a result of which his successors were regularly consecrated by the archbishops. Since the spiritual authority of Canterbury extended over all England, this alliance had much to do with the ultimate survival of Egbert's line, from which Queen Elizabeth is descended, as the ruling family of the United Kingdom.

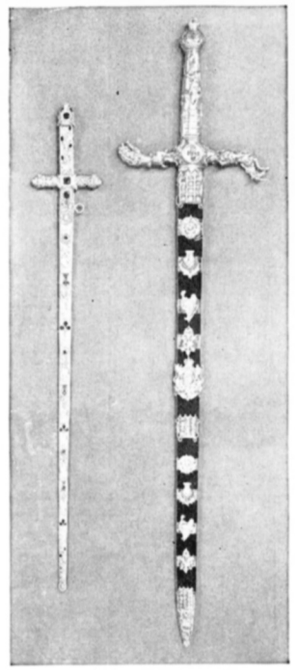
The archbishops transformed the pagan rites of initiation, first and foremost by *anointing* the king with holy oil as the Bible records that the first kings of Israel,



Saul and David, were anointed by the prophet Samuel. But before bestowing this consecration they demanded from the king a promise, which later became an *oath*, to maintain the Christian faith and govern justly.

Both paganism and Christianity contributed to develop the array of robes and insignia of office with which the new king was *invested*. What has come to be regarded as the most notable of these is the *crown*. This was possibly imitated from the golden circlet of the Roman emperors, but soon the symbol of the cross was placed above it, supported on two golden arches at right angles, which themselves form the sign of the cross.

After the Norman Conquest and the growth of the feudal system, the oath of the sovereign at the beginning of the service was answered at the end by the *homage* of the lords, in which they swore to give him loyal support. At the same time the place of the Coronation became fixed at Westminster Abbey, newly built by Edward the Confessor, the last descendant of Egbert in the male line. Saint Edward is the tutelary spirit of the Coronation; and though the regalia inherited from him were destroyed by the parliamentary commissioners after Charles I had been beheaded, those which were made to take their place in 1661, especially the ritual crown, still bear his name.



*Sword of State (right) and the jewelled Sword substituted for it*

Of the elements mentioned above, the Election, the Recognition, the Oath, the Anointing, the Investiture including the putting on of the Crown, the Enthronement, and the Homage, the Coronation ceremony is built. The Election, however, is now no more than a formality, the actual choice of the sovereign having passed to Parliament, and been embodied once for all in an Act declaring how the succession is to go.

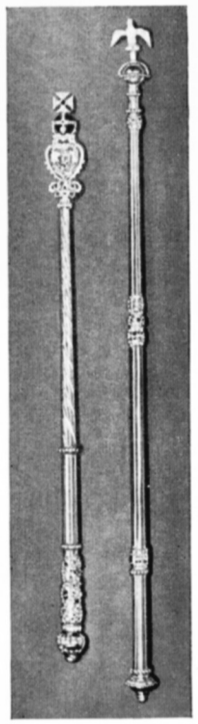


*Ampulla and Spoon*

In the great central space of the Abbey which is known as the Theatre three seats are set for the Queen's successive occupation. Near to the High Altar, on the epistle side, is the Chair of State. In the middle, facing the Altar, is the Chair of King Edward I, containing in its base the Coronation Stone of the King of Scots, which that sovereign brought as spoil of war from Scone in 1296. A little farther back, approached by five steps, is the Throne.

The Queen enters in procession, supported on either hand by the bishops of Durham and of Bath and Wells, to whom this privilege has been accorded since 1189, and is escorted to her Chair of State.

The proceedings begin with the Recognition. The Queen stands forth in the



*Sceptre with the Cross and the Rod with the Dove*

middle of the Theatre so as to be seen by all, while the Archbishop cries out in turn to each of the four sides, asking all her people whether they are prepared to do their fealty to Elizabeth, their undoubted Queen; and the fourfold shout of "God Save Queen Elizabeth" assures him that she is acknowledged by her subjects. Returning to her Chair of State to take the Oath, the Queen, in dialogue with the Archbishop, makes solemn promises to govern each of her peoples according to its own laws, to execute justice with mercy, and to maintain in the United Kingdom the Protestant Reformed Religion; then, before the Altar, with her hand on the Bible, she solemnly swears to hold these promises sacred.

The Archbishop then begins the Communion Service, proceeding with it as far as the Creed, when the solemn office is interrupted for the first of the actual Coronation rites, the mystery of the Anointing, which, according to Christian tradition, sets the Sovereign apart in the lonely dignity of dedication. The Queen is divested of her majestic crimson, and takes her seat in King Edward's Chair. Four Knights of the Garter, in their velvet mantles of azure lined with white, hold over her a canopy of cloth of gold, so that she is fully seen by none but the Archbishop as he dips his thumb in the gilt spoon held by the Dean, filled with consecrated oil from the eagle-shaped vessel called the Ampulla, and with it touches the Queen upon her hands, her breast and the crown of her head, pronouncing the while words of solemn benediction.

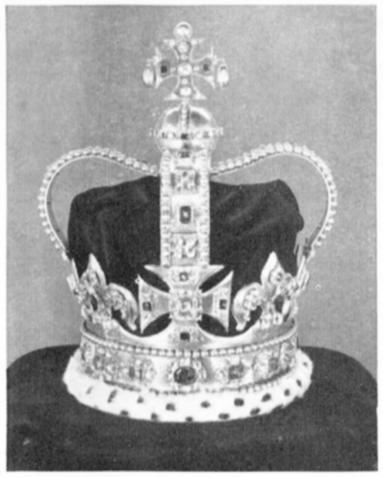


*Orb, Spurs and Ring*

Now she is in the fullest spiritual sense a Queen, and may wear the garments and handle the emblems belonging to that high dignity. In stately succession she is arrayed in the white Colobium Sindonis and the golden Supertunica, vestments so closely resembling those of a bishop that some writers in the Middle Ages have argued that coronation makes the sovereign a "mixed person," both layman and priest; her hands are touched with the golden spurs of chivalry; and the sword (substituted for the gigantic Sword of State), which the Archbishop bids her use for the punishment of evildoers and the protection of the law-abiding, she forthwith takes to the Altar and surrenders to God.

More vestments are now put upon the Queen, including the great Robe Royal; and thus clad she takes up the Orb, which symbolizes the dominion of the cross





*St. Edward's Crown*

over the world, and receives upon her finger the Ring, representing that which St. John the Evangelist is said to have sent to St. Edward the Confessor, and which Queen Elizabeth I declared had wedded her to her people. There is then put into her right hand the Sceptre with the Cross, which is the ensign of power and justice and the oldest of all emblems of authority; but with it she is immediately given for her left hand the Rod with the Dove, as a sign that equity and mercy are never to be forgotten.

The last and grandest symbol of all is the Crown of St. Edward, the ritual crown of England, and its bestowal as the consummation of the whole rite is perhaps a token that, in a land where the Queen is said to reign but not to rule, her dedicated royal person stands for all those supreme ideals of her people's life that are outside and above the sphere of earthly governance. As the Archbishop sets the splendid emblem upon the Queen's head, the congregation cries "God Save the Queen"; the peers and peeresses put on their coronets and the kings of arms their crowns; the bells peal, the trumpets sound, and far away the Tower guns fire a salute.

Then, rising at last from King Edward's Chair, the Queen is escorted by bishops and temporal lords to be set upon her Throne. Thus elevated by the combined power of Church and State, she receives first the fealty of the Archbishops and bishops, and then the homage of the lay peers, first among them her husband and subject, Philip, Duke of Edinburgh.

So ends the great rite of the coronation of a Queen of England, Head of the Commonwealth of Nations; and the interrupted Communion Service resumes its course. The Queen makes her offering of a pound of gold, and, putting off the glory of the Crown, kneels with her husband to make her Communion with God. The last benediction is given, and with the great personages of the ceremony she withdraws into the chapel of St. Edward behind the High Altar, whence in a little while the whole company emerge to make their ceremonial departure down the nave. The Queen is now arrayed in her utmost splendour; she carries a Sceptre and the Orb, and wears the magnificent Imperial Crown set with some of the most famous jewels in the world.

So she goes forth to her people and her service. It is as their supreme representative that she has been anointed and crowned; and in her sacring they too have in some part been dedicated.

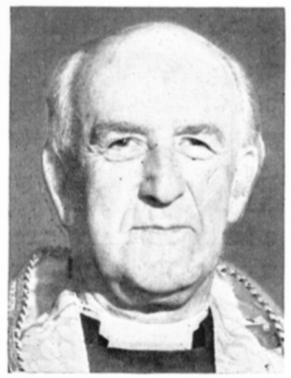


*Imperial Crown*

# THE CORONATION SERVICE

## AN INTRODUCTION

### BY HIS GRACE THE LORD ARCHBISHOP OF CANTERBURY



THE Coronation is the occasion for much splendid pageantry: it would be an empty show without that profound significance which is so dramatically displayed in the Coronation Service. There the Church of the English People, which was the *Ecclesia Anglicana* before there was a nation, acting for all the peoples of Kingdom and Commonwealth, consecrates the Queen, by prayer and sacrament in the name of God, to her lifelong service. The main features go back to the beginnings of our history. But the essential meaning shines out clearly and is perhaps enhanced by the archaisms. The heart of it is a compact of loyalty between Queen and People and the consecration of the Queen with her people to true service.

In the *Recognition* the Queen is accepted by her people. In the *Oath* she swears to govern her peoples according to their respective laws and customs, and to preserve true religion. Then the heads of the two Churches of England and Scotland present the *Holy Bible* to the Queen wherein is "the Rule for the whole life and government of Christian Princes." So the foundations are laid.

The Service of *Holy Communion* begins. After the *Creed* comes the *Anointing* with holy oil, a sacrament going back to the times of David and Solomon, by which the Queen is consecrated to be God's "anointed servant." Only then can she receive the "emblems of Majesty." Every word of the Service is significant, and the meaning of *Sword* and *Robe* and *Ring*, of *Sceptre* and *Rod*, is shown by the accompanying words. The giving of the *Armills* or "bracelets of sincerity and wisdom" is a revival of a use dropped in Stuart times. To their meaning as "tokens of God's protection" is added a new meaning as symbols of the "bond which unites" Queen and People, since the new Armills are a present from the Commonwealth.

The *Anointing* is the spiritual climax, the *Crowning* is the spectacular climax of the *Investing*, after which follows the *Homage*. Then come the quiet depths of the *Communion Service*, when the Queen and her husband (for whom a special prayer is provided) receive the Sacrament.

So the great Service moves, a noble drama of religious and national emotions. But at its heart is a deep simplicity. The young Queen dedicates herself to the service of her peoples: God consecrates her to it: she goes out clothed in the divine grace and in the robes of royalty. She has asked us to pray for her. Her peoples must dedicate themselves with her to seek the righteousness which makes a nation at unity in itself and a servant of the peace of God.



## The Form and Order of

# Her Majesty's Coronation

### I. THE PREPARATION

*¶ In the morning upon the day of the Coronation early, care is to be taken that the Ampulla be filled with the Oil for the anointing, and, together with the Spoon, be laid ready upon the Altar in the Abbey Church.*

*¶ The* LITANY *shall be sung as the Dean and Prebendaries and the choir of Westminster proceed from the Altar to the west door of the Church.*

*¶ The Archbishops being already vested in their Copes and Mitres and the Bishops Assistant in their Copes, the procession shall be formed immediately outside of the west door of the Church, and shall wait till notice be given of the approach of her Majesty, and shall then begin to move into the Church.*

*¶ And the people shall remain standing from the Entrance until the beginning of the Communion Service.*

### II. THE ENTRANCE INTO THE CHURCH

*¶ The Queen, as soon as she enters at the west door of the Church, is to be received with this Anthem:*

PSALM CXXII, 1-3, 6, 7.

I WAS glad when they said unto me, We will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is built as a city that is at unity in itself. O pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces.

*¶ The Queen shall in the mean time pass up through the body of the Church, into and through the choir, and so up the stairs to the Theatre; and having passed by her Throne, she shall make her humble adoration, and then kneeling at the faldstool set for her before her Chair of Estate on the south side of the Altar, use some short private prayers; and after, sit down in her Chair.*

*¶ The Bible, Paten, and Chalice shall meanwhile be brought by the Bishops who had borne them, and placed upon the Altar.*

*¶ Then the Lords who carry in procession the Regalia, except those who carry the Swords, shall come from their places and present in order every one what he carries to the Archbishop, who shall deliver them to the Dean of Westminster, to be by him placed upon the Altar.*

### III. THE RECOGNITION

*¶ The Archbishop, together with the Lord Chancellor, Lord Great Chamberlain, Lord High Constable, and Earl Marshal (Garter King of Arms preceding them), shall then go to the East side of the Theatre, and after shall go to the other three sides in this order, South, West, and North, and at every of the four sides the Archbishop shall with a loud voice speak to the People: and the Queen in the mean while, standing up by King Edward's Chair, shall turn and show herself unto the People at every of the four sides of the Theatre as the Archbishop is at every of them, the Archbishop saying:*

SIRS, I here present unto you Queen ELIZABETH, your undoubted Queen: Wherefore all you who are come this day to do your homage and service, Are you willing to do the same?

*¶ The People signify their willingness and joy, by loud and repeated acclamations, all with one voice crying out,*

GOD SAVE QUEEN ELIZABETH.

*¶ Then the trumpets shall sound.*

### IV. THE OATH

*¶ The Queen having returned to her Chair (her Majesty having already on Tuesday, the fourth day of November, 1952, in the presence of the two Houses of Parliament, made and signed the Declaration prescribed by Act of Parliament), the Archbishop standing before her shall administer the Coronation Oath, first asking the Queen,*

Madam, is your Majesty willing to take the Oath?

*¶ And the Queen answering,*

I am willing.

*¶ The Archbishop shall minister these questions; and the Queen, having a book in her hands, shall answer each question severally as follows:*

*Archbishop* Will you solemnly promise and swear to govern the Peoples of the United Kingdom of Great Britain and Northern Ireland, Canada, Australia, New Zealand, the Union of South Africa, Pakistan and Ceylon, and of your Possessions and the other Territories to any of them belonging or pertaining, according to their respective laws and customs?

*Queen* I solemnly promise so to do.

*Archbishop* Will you to your power cause Law and Justice, in Mercy, to be executed in all your judgements?

*Queen* I will.

*Archbishop* Will you to the utmost of your power maintain the Laws of God and the true profession of the Gospel? Will you to the utmost of your power maintain in the United Kingdom the Protestant Reformed Religion established by law? Will you maintain and preserve inviolably the settlement of the Church of England, and the doctrine, worship, discipline, and government thereof, as by law established in England? And will you preserve unto the Bishops and Clergy of England, and to the Churches there committed to their charge, all such rights and privileges, as by law do or shall appertain to them or any of them?

*Queen* All this I promise to do.

*¶ Then the Queen arising out of her Chair, supported as before, the Sword of State being carried before her, shall go to the Altar, and make her solemn Oath in the sight of all the people to observe the premisses: laying her right hand upon the Holy Gospel in the great Bible (which was before carried in the procession and is now brought from the Altar by the Archbishop, and tendered to her as she kneels upon the steps), and saying these words:*

**The Bible to be brought.**

The things which I have here before promised, I will perform, and keep. So help me God.

**And a Silver Standish.**

*¶ Then the Queen shall kiss the Book and sign the Oath.*

*¶ The Queen, having thus taken her Oath, shall return again to her Chair, and the Bible shall be delivered to the Dean of Westminster.*

## V. THE PRESENTING OF THE HOLY BIBLE

*¶ When the Queen is again seated, the Archbishop shall go to her Chair: and the Moderator of the General Assembly of the Church of Scotland, receiving the Holy Bible from the Dean of Westminster, shall bring it to the Queen and present it to her, the Archbishop saying these words:*

OUR gracious Queen: to keep your Majesty ever mindful of the Law and the Gospel of God as the Rule for the whole life and government of Christian Princes, we present you with this Book, the most valuable thing that this world affords.

*¶ And the Moderator shall continue:*

HERE is Wisdom; This is the royal Law; These are the lively Oracles of God.

*¶ Then shall the Queen deliver back the Bible to the Moderator, who shall bring it to the Dean of Westminster, to be reverently placed again upon the Altar. This done, the Archbishop shall return to the Altar.*

## VI. THE BEGINNING OF THE COMMUNION SERVICE

### *THE INTROIT*

PSALM LXXXIV, 9, 10.

BEHOLD, O God our defender: and look upon the face of thine Anointed. For one day in thy courts: is better than a thousand.

*¶ Then, the Queen with the people kneeling, the Archbishop shall begin the Communion Service saying:*

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*Archbishop* Lord have mercy upon us.

*Answer* Christ have mercy upon us.

*Archbishop* Lord have mercy upon us.

LET US PRAY

O GOD, who providest for thy people by thy power, and rulest over them in love: Grant unto this thy servant ELIZABETH, our Queen, the Spirit of wisdom and government, that being devoted unto thee with her whole heart, she may so wisely govern, that in her time thy Church may be in safety, and Christian devotion may continue in peace; that so persevering in good works unto the end, she may by thy mercy come to thine everlasting kingdom; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God for ever and ever. *Amen.*

### *THE EPISTLE*

*¶ To be read by one of the Bishops.*

I S. PETER II, 13.

SUBMIT yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

### *THE GRADUAL*

PSALM CXLI, 2.

LET my prayer come up into thy presence as the incense: and let the lifting up of my hands be as an evening sacrifice. Alleluia.

### *THE GOSPEL*

*¶ To be read by another Bishop, the Queen with the people standing.*

S. MATTHEW XXII, 15.

THEN went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples, with the Herodians, saying Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's: and unto God the things that are God's. When they had heard these words they marvelled, and left him, and went their way.

*¶ And the Gospel ended shall be sung the Creed following, the Queen with the people standing, as before.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:



And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. *Amen.*

## VII. THE ANOINTING

*¶ The Creed being ended, the Queen kneeling at her faldstool, and the people kneeling in their places, the Archbishop shall begin the hymn,* VENI, CREATOR SPIRITUS, *and the choir shall sing it out.*

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy seven-fold gifts impart.

Thy blessed Unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dulness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide, no ill can come.

Teach us to know the Father, Son
And thee, of both, to be but One;
That, through the ages all along,
This may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit.

*¶ The hymn being ended, the Archbishop shall say:*

LET US PRAY

O LORD and heavenly Father, the exalter of the humble and the strength of thy chosen, who by anointing with Oil didst of old make and consecrate kings, priests, and prophets, to teach and govern thy people Israel: Bless and sanctify thy chosen servant ELIZABETH, who by our office and ministry is now to be anointed with this Oil, and consecrated Queen: Strengthen her, O Lord, with the Holy Ghost the Comforter; Confirm and stablish her with thy free and princely Spirit, the Spirit of wisdom and government, the Spirit of counsel and ghostly strength, the Spirit of knowledge and true godliness, and fill her, O Lord, with the Spirit of thy holy fear, now and for ever; through Jesus Christ our Lord. *Amen.*

*Here the Archbishop is to lay his hand upon the Ampulla.*

*¶ This prayer being ended, and the people standing, the choir shall sing:*

I KINGS I, 39, 40.

ZADOK the priest and Nathan the prophet anointed Solomon king; and all the people rejoiced and said God save the king, Long live the king, May the king live for ever. *Amen.* Hallelujah.

*¶ In the mean time, the Queen rising from her devotions, having been disrobed of her crimson robe by the Lord Great Chamberlain, assisted by the Mistress of the Robes, and being uncovered, shall go before the Altar, supported and attended as before.*

*¶ The Queen shall sit down in King Edward's Chair (placed in the midst of the Area over against the Altar, with a faldstool before it), wherein she is to be anointed. Four Knights of the Garter shall hold over her a rich pall of silk, or cloth of gold: the Dean of Westminster, taking the Ampulla and Spoon from off the Altar, shall hold them ready, pouring some of the holy Oil into the Spoon, and with it the Archbishop shall anoint the Queen in the form of a cross:*

*On the palms of both the hands, saying,*
Be thy Hands anointed with holy Oil.
*On the breast, saying,*
Be thy Breast anointed with holy Oil:
*On the crown of the head, saying,*
Be thy Head anointed with holy Oil: as kings, priests, and prophets were anointed:

And as Solomon was anointed king by Zadok the priest and Nathan the prophet, so be thou anointed, blessed, and consecrated Queen over the Peoples, whom the Lord thy God hath given thee to rule and govern, In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

*¶ Then shall the Dean of Westminster lay the Ampulla and Spoon upon the Altar; and the Queen kneeling down at the faldstool, the Archbishop shall say this Blessing over her:*

OUR Lord Jesus Christ, the Son of God, who by his Father was anointed with the Oil of gladness above his fellows, by his holy Anointing pour down upon your Head and Heart the blessing of the Holy Ghost, and prosper the works of your Hands: that by the assistance of his heavenly grace you may govern and preserve the Peoples committed to your charge in wealth, peace, and godliness; and after a long and glorious course of ruling a temporal kingdom wisely, justly, and religiously, you may at last be made partaker of an eternal kingdom, through the same Jesus Christ our Lord. *Amen.*

*¶ This prayer being ended, the Queen shall arise and sit down again in King Edward's Chair, while the Knights of the Garter bear away the pall; whereupon the Queen again arising, the Dean of Westminster, assisted by the Mistress of the Robes, shall put upon her Majesty the Colobium Sindonis and the Supertunica or Close Pall of cloth of gold, together with a Girdle of the same. Then shall the Queen again sit down; and after her, the people also.*

## VIII. THE PRESENTING OF THE SPURS AND SWORD, AND THE OBLATION OF THE SAID SWORD

*¶ The Spurs shall be brought from the Altar by the Dean of Westminster, and delivered to the Lord Great Chamberlain; who, kneeling down, shall present them to the Queen, who forthwith sends them back to the Altar.*

*¶ Then the Lord who carries the Sword of State, delivering to the Lord Chamberlain the said Sword (which is thereupon deposited in Saint Edward's Chapel) shall receive from the Lord Chamberlain, in lieu thereof, another Sword in a scabbard which he shall deliver to the Archbishop: and the Archbishop shall lay it on the Altar and say:*

HEAR our prayers, O Lord, we beseech thee, and so direct and support thy servant Queen ELIZABETH, that she may not bear the Sword in vain; but may use it as the minister of God for the terror and punishment of evildoers, and for the protection and encouragement of those that do well, through Jesus Christ our Lord. *Amen.*

*¶ Then shall the Archbishop take the Sword from off the Altar, and (the Archbishop of York and the Bishops of London and Winchester and other Bishops assisting and going along with him) shall deliver it into the Queen's hands; and, the Queen holding it, the Archbishop shall say:*

RECEIVE this kingly Sword, brought now from the Altar of God, and delivered to you by the hands of us the Bishops and servants of God, though unworthy. With this Sword do justice, stop the growth of iniquity, protect the holy Church of God, help and defend widows and orphans, restore the things that are gone to decay, maintain the things that are restored, punish and reform what is amiss, and confirm what is in good order: that doing these things you may be glorious in all virtue; and so faithfully serve our Lord Jesus Christ in this life, that you may reign for ever with him in the life which is to come. *Amen.*

*¶ Then the Queen, rising up and going to the Altar, shall offer it there in the scabbard, and then return and sit down in King Edward's Chair: and the Peer, who first received the Sword, shall offer the price of it, namely, one hundred shillings, and having thus redeemed it, shall receive it from the Dean of Westminster, from off the Altar, and draw it out of the scabbard, and carry it naked before her Majesty during the rest of the solemnity.*

*¶ Then the Archbishop of York and the Bishops who have assisted during the offering shall return to their places.*

## IX. THE INVESTING WITH THE ARMILLS, THE STOLE ROYAL AND THE ROBE ROYAL: AND THE DELIVERY OF THE ORB

*¶ Then the Dean of Westminster shall deliver the Armills to the Archbishop, who, putting them upon the Queen's wrists, shall say:*

RECEIVE the Bracelets of sincerity and wisdom, both for tokens of the Lord's protection embracing you on every side; and also for symbols and pledges of that bond which unites you with your Peoples: to the end that you may be strengthened in all your works and defended against your enemies both bodily and ghostly, through Jesus Christ our Lord. *Amen.*

*¶ Then the Queen arising, the Robe Royal or Pall of cloth of gold with the Stole Royal shall be delivered by the Groom of the Robes to the Dean of Westminster, and by him, assisted by the Mistress of the Robes, put upon the Queen, standing; the Lord Great Chamberlain fastening the clasps. Then shall the Queen sit down, and the Archbishop shall say:*

RECEIVE this Imperial Robe, and the Lord your God endue you with knowledge and wisdom, with majesty and with power from on high; the Lord clothe you with the robe of righteousness, and with the garments of salvation. *Amen.*

### *THE DELIVERY OF THE ORB*

*¶ Then shall the Orb with the Cross be brought from the Altar by the Dean of Westminster and delivered into the Queen's right hand by the Archbishop, saying:*

RECEIVE this Orb set under the Cross, and remember that the whole world is subject to the Power and Empire of Christ our Redeemer.

*¶ Then shall the Queen deliver the Orb to the Dean of Westminster, to be by him laid on the Altar.*

## X. THE INVESTITURE *PER ANNULUM, ET PER SCEPTRUM ET BACULUM*

*¶ Then the Keeper of the Jewel House shall deliver to the Archbishop the Queen's Ring, wherein is set a sapphire and upon it a ruby cross: the Archbishop shall put it on the fourth finger of her Majesty's right hand, and say:*

RECEIVE the Ring of kingly dignity, and the seal of Catholic Faith: and as you are this day consecrated to be our Head and Prince, so may you continue stedfastly as the Defender of Christ's Religion; that being rich in faith and blessed in all good works, you may reign with him who is the King of Kings, to whom be the glory for ever and ever. *Amen.*

*¶ Then shall the Dean of Westminster bring the Sceptre with the Cross and the Rod with the Dove to the Archbishop.*

*¶ The Glove having been presented to the Queen, the Archbishop shall deliver the Sceptre with the Cross into the Queen's right hand, saying:*

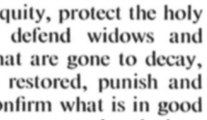
RECEIVE the Royal Sceptre, the ensign of kingly power and justice.

*¶ And then shall he deliver the Rod with the Dove into the Queen's left hand, and say:*

RECEIVE the Rod of equity and mercy. Be so merciful that you be not too remiss, so execute justice that you forget not mercy. Punish the wicked, protect and cherish the just, and lead your people in the way wherein they should go.

## XI. THE PUTTING ON OF THE CROWN

*¶ Then the people shall rise; and the Archbishop, standing before the Altar, shall take the Crown into his hands, and laying it again before him upon the Altar, he shall say:*






O GOD the Crown of the faithful: Bless we beseech thee this Crown, and so sanctify thy servant ELIZABETH upon whose head this day thou dost place it for a sign of royal majesty, that she may be filled by thine abundant grace with all princely virtues: through the King eternal Jesus Christ our Lord. *Amen.*

*¶ Then the Queen still sitting in King Edward's Chair, the Archbishop, assisted with other Bishops, shall come from the Altar: the Dean of Westminster shall bring the Crown, and the Archbishop taking it of him shall reverently put it upon the Queen's head. At the sight whereof the people, with loud and repeated shouts, shall cry,*

GOD SAVE THE QUEEN

*¶ The Princes and Princesses, the Peers and Peeresses shall put on their coronets and caps, and the Kings of Arms their crowns; and the trumpets shall sound, and by a signal given, the great guns at the Tower shall be shot off.*

*¶ The acclamation ceasing, the Archbishop shall go on, and say:*

GOD crown you with a crown of glory and righteousness, that having a right faith and manifold fruit of good works, you may obtain the crown of an everlasting kingdom by the gift of him whose kingdom endureth for ever. *Amen.*

*¶ Then shall the choir sing:*

BE strong and of a good courage: keep the commandments of the Lord thy God, and walk in his ways.

*¶ And the people shall remain standing until after the Homage be ended.*

## XII. THE BENEDICTION

*¶ And now the Queen having been thus anointed and crowned, and having received all the ensigns of Royalty, the Archbishop shall solemnly bless her: and the Archbishop of York and all the Bishops, with the rest of the Peers and all the people, shall follow every part of the Benediction with a loud and hearty Amen.*

THE Lord bless you and keep you. The Lord protect you in all your ways and prosper all your handywork. *Amen.*

The Lord give you faithful Parliaments and quiet Realms; sure defence against all enemies; fruitful lands and a prosperous industry; wise counsellors and upright magistrates; leaders of integrity in learning and labour; a devout, learned and useful clergy; honest, peaceable and dutiful citizens. *Amen.*

May Wisdom and Knowledge be the Stability of your Times, and the Fear of the Lord your Treasure. *Amen.*

The Lord who hath made you Queen over these Peoples give you increase of grace, honour and happiness in this world, and make you partaker of his eternal felicity in the world to come. *Amen.*

*¶ Then shall the Archbishop turn to the people and say:*

AND the same Lord God Almighty grant that the Clergy and Nobles assembled here for this great and solemn service, and together with them all the Peoples of this Commonwealth, fearing God, and honouring the Queen, may by the gracious assistance of God's infinite goodness, and by the vigilant care of his anointed servant, our gracious Sovereign, continually enjoy peace, plenty, and prosperity; through Jesus Christ our Lord, to whom, with the eternal Father, and God the Holy Ghost, be glory in the Church, world without end. *Amen.*

## XIII. THE ENTHRONING

*¶ Then shall the Queen go to her Throne, and be lifted up into it by the Archbishops and Bishops, and other Peers of the Kingdom; and being enthroned, or placed therein, all the Great Officers, those that bear the Swords and the Sceptres, and the Nobles who carried the other Regalia, shall stand round about the steps of the Throne; and the Archbishop, standing before the Queen, shall say:*

STAND firm, and hold fast from henceforth the seat and state of royal and imperial dignity, which is this day delivered unto you, in the Name and by the Authority of Almighty God, and by the hands of us the Bishops and servants of God, though unworthy. And the Lord God Almighty, whose ministers we are, and the stewards of his mysteries, establish your Throne in righteousness, that it may stand fast for evermore. *Amen.*

## XIV. THE HOMAGE

*¶ The Exhortation being ended, all the Princes and Peers then present shall do their Fealty and Homage publicly and solemnly unto the Queen: and the Queen shall deliver her Sceptre with the Cross and the Rod with the Dove, to some one near to the Blood Royal, or to the Lords that carried them in the procession, or to any other that she pleaseth to assign, to hold them by her, till the Homage be ended.*

*¶ And the Bishops that support the Queen in the procession may also ease her, by supporting the Crown, as there shall be occasion.*

*¶ The Archbishop first shall ascend the steps of the Throne and kneel down before her Majesty, and the rest of the Bishops shall kneel in their places: and they shall do their Fealty together, for the shortening of the ceremony: and the Archbishop, placing his hands between the Queen's, shall say:*

I, GEOFFREY, Archbishop of Canterbury [*and so every one of the rest*, I, N. Bishop of N., *repeating the rest audibly after the Archbishop*] will be faithful and true, and faith and truth will bear unto you, our Sovereign Lady, Queen of this Realm and Defender of the Faith, and unto your heirs and successors according to law. So help me God.

*¶ Then shall the Archbishop kiss the Queen's right hand. After which the Duke of Edinburgh shall ascend the steps of the Throne, and having taken off his coronet, shall kneel down before her Majesty, and placing his hands between the Queen's shall pronounce the words of Homage, saying:*

I, PHILIP, Duke of Edinburgh do become your liege man of life and limb, and of earthly worship; and faith and truth I will bear unto you, to live and die, against all manner of folks. So help me God.

*¶ And arising, he shall touch the Crown upon her Majesty's head and kiss her Majesty's left cheek.*

*¶ In like manner shall the Duke of Gloucester and the Duke of Kent severally do their Homage. After which the*

*Senior Peer of each degree (of the Dukes first by themselves, and so of the Marquesses, Earls, Viscounts, and Barons in that order) shall ascend the steps of the Throne and, having first removed his coronet, shall kneel before her Majesty and place his hands between the Queen's: and all the Peers of his degree, having put off their coronets, shall kneel in their places and shall say with him:*

I, N. Duke, or Earl, etc., of N. do become your liege man of life and limb, and of earthly worship; and faith and truth I will bear unto you, to live and die, against all manner of folks. So help me God.

¶ *This done, the Senior Peer shall rise, and, all the Peers of his degree rising also, he shall touch the Crown upon her Majesty's head, as promising by that ceremony for himself and his Order to be ever ready to support it with a'l their power; and then shall he kiss the Queen's right hand.*

¶ *At the same time the choir shall sing these anthems, or some of them:*

REJOICE in the Lord alway, and again I say, rejoice. Let your moderation be known unto all men: the Lord is even at hand. Be careful for nothing: but in all prayer and supplication, let your petitions be manifest unto God, with giving of thanks. And the peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesu.—*John Redford.*

O CLAP your hands together, all ye people: O sing unto God with the voice of melody. For the Lord is high and to be feared: he is the great King of all the earth. He shall subdue the people under us: and the nations under our feet. He shall choose out an heritage for us: even the worship of Jacob, whom he loved.—*Orlando Gibbons.*

I WILL not leave you comfortless. Alleluia. I go away and come again to you. Alleluia. And your heart shall rejoice. Alleluia.—*William Byrd.*

O LORD our Governour: how excellent is thy Name in all the world. Behold, O God our defender: and look upon the face of thine Anointed. O hold thou up her goings in thy paths: that her footsteps slip not. Grant the Queen a long life: and make her glad with the joy of thy countenance. Save Lord and hear us O King of heaven: when we call upon thee. *Amen.—Healey Willan.*

THOU wilt keep him in perfect peace, whose mind is stayed on thee. The darkness is no darkness with thee, but the night is as clear as the day: the darkness and the light to thee are both alike. God is light, and in him is no darkness at all. O let my soul live, and it shall praise thee. For thine is the kingdom, the power and the glory, for evermore. Thou wilt keep him in perfect peace, whose mind is stayed on thee.—*Samuel Sebastian Wesley.*

¶ *When the Homage is ended, the drums shall beat, and the trumpets sound, and all the people shout, crying out:*

God save Queen ELIZABETH.
Long live Queen ELIZABETH.
May the Queen live for ever.

¶ *Then shall the Archbishop leave the Queen in her Throne and go to the Altar.*

## XV. THE COMMUNION

¶ *Then shall the organ play and the people shall with one voice sing this hymn:*

ALL people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.

The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore. *Amen.*

¶ *In the mean while the Queen shall descend from her Throne, supported and attended as before, and go to the steps of the Altar, where, delivering her Crown and her Sceptre and Rod to the Lord Great Chamberlain or other appointed Officers to hold, she shall kneel down.*

¶ *The hymn ended and the people kneeling, first the Queen shall offer Bread and Wine for the Communion, which being brought out of Saint Edward's Chapel, and delivered into her hands (the Bread upon the Paten by the Bishop that read the Epistle, and the Wine in the Chalice by the Bishop that read the Gospel), shall be received from the Queen by the Archbishop, and reverently placed upon the Altar, and decently covered with a fair linen cloth, the Archbishop first saying this prayer:*

BLESS, O Lord, we beseech thee, these thy gifts, and sanctify them unto this holy use, that by them we may be made partakers of the Body and Blood of thine only-begotten Son Jesus Christ, and fed unto everlasting life of soul and body: And that thy servant Queen ELIZABETH may be enabled to the discharge of her weighty office, whereunto of thy great goodness thou hast called and appointed her. Grant this, O Lord, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ *Then the Queen, kneeling as before, shall make her Oblation, offering a Pall or Altar-cloth delivered by the Groom of the Robes to the Lord Great Chamberlain, and by him, kneeling, to her Majesty, and an Ingot or Wedge of Gold of a pound weight, which the Treasurer of the Household shall deliver to the Lord Great Chamberlain, and he to her Majesty; and the Archbishop coming to her, shall receive and place them upon the Altar.*

¶ *Then shall the Queen go to her faldstool, set before the Altar between the steps and King Edward's Chair, and*



*the Duke of Edinburgh, coming to his faldstool set beside the Queen's, shall take off his coronet. Then shall they kneel down together, and the Archbishop shall say this prayer:*

ALMIGHTY God, the fountain of all goodness: give ear, we beseech thee, to our prayers, and multiply thy blessings upon this thy servant PHILIP who with all humble devotion offers himself for thy service in the dignity to which thou hast called him. Defend him from all dangers, ghostly and bodily; make him a great example of virtue and godliness, and a blessing to the Queen and to her Peoples; through Jesus Christ our Lord, who liveth and reigneth with thee, O Father, in the unity of the Holy Spirit, one God, world without end. *Amen.*

¶ *Then shall the Archbishop bless the Duke, saying:*

ALMIGHTY God, to whom belongeth all power and dignity, prosper you in your honour and grant you therein long to continue, fearing him always, and always doing such things as shall please him, through Jesus Christ our Lord. *Amen.*

¶ *Then the Archbishop, returning to the Altar, shall say:*

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; we humbly beseech thee most mercifully to accept these oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes and Governors; and specially thy servant ELIZABETH our Queen; that under her we may be godly and quietly governed; and grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ *The Exhortation.*

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

¶ *The General Confession.*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

¶ *The Absolution.*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Archbishop say:*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.—*St. Matthew* XI, 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.—*St. John* III, 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.—I *Timothy* I, 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.—I *St. John* II, 1.

¶ *After which the Archbishop shall proceed, saying:*

Lift up your hearts.

*Answer* We lift them up unto the Lord.

*Archbishop* Let us give thanks unto our Lord God.

*Answer* It is meet and right so to do.

¶ *Then shall the Archbishop turn to the Lord's Table, and say:*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty Everlasting God:

Who hast at this time consecrated thy servant ELIZABETH to be our Queen, that by the anointing of thy grace she may be the Defender of thy Faith and the Protector of thy Church and People.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most high. *Amen.*

¶ *The Prayer of Humble Access:*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ *The Prayer of Consecration:*

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, [a]took Bread; and, when he had given thanks, [b]he brake it, and gave it to his disciples, saying, Take, eat; [c]this is my Body which is given for you: Do this in remembrance of me. Likewise after supper [d]he took the Cup; and, when he had given thanks, he gave it to them, saying Drink ye all of this; for this [e]is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. *Amen.*

[a] *Here the Archbishop is to take the Paten into his hands:*
[b] *And here to break the Bread:*
[c] *And here to lay his hand upon the Bread:*
[d] *Here he is to take the Cup into his hand:*
[e] *And here to lay his hand upon the Cup.*

¶ *When the Archbishops, and the Dean of Westminster, with the Bishops Assistant (namely, those who carried the Bible, Paten and Chalice in the Procession), have communicated in both kinds, the Queen with the Duke of Edinburgh shall advance to the steps of the Altar and, both kneeling down, the Archbishop shall administer the Bread, and the Dean of Westminster the Cup, to them. And in the mean time the choir shall sing:*

O TASTE, and see, how gracious the Lord is: blessed is the man that trusteth in him.
*Psalm* XXXIV, 8.

¶ *At the delivery of the Bread shall be said:*

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ *At the delivery of the Cup:*

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ *After which the Queen and the Duke of Edinburgh shall return to their faldstools; and the Archbishop shall go on to the Post-Communion, he and all the people saying:*

OUR Father which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

¶ *After shall be said as followeth:*

O LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ *Then, all the people standing, the Queen shall rise and, receiving again her Crown and taking the Sceptre and Rod into her hands, shall repair to her Throne; and the Duke, putting on his coronet, shall return to his place.*



¶ *Then shall be sung:*

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

¶ *Then, the people kneeling, the Archbishop shall say:*

PREVENT us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## XVI

¶ *The solemnity of the Queen's Coronation being thus ended, the people shall stand, and the choir shall sing:*

*TE DEUM LAUDAMUS*

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the heavens and all the powers therein.

To thee Cherubin and Seraphin: continually do cry,

Holy, Holy, Holy: Lord God of Sabaoth;

Heaven and earth are full of the Majesty: of thy Glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee;

The Father: of an infinite Majesty;

Thine honourable true: only Son;

Also the Holy Ghost: the Comforter.

THOU art the King of Glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints: in glory everlasting.

O LORD, save thy people: and bless thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnify thee;

And we worship thy Name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

## XVII. THE RECESS

¶ *In the mean time, the Queen, supported as before, the four Swords being carried before her, shall descend from her Throne, crowned and carrying the Sceptre and the Rod in her hands, and shall go into the Area eastward of the Theatre; and, the Archbishop going before her, she shall pass on through the door on the south side of the Altar into Saint Edward's Chapel; and after her shall follow the Groom of the Robes, the Lord Great Chamberlain and the Lords that carried the Regalia in the procession (the Dean of Westminster delivering the Orb, the Spurs and St. Edward's Staff to the Bearers of them as they pass the Altar); and lastly shall go in the Dean.*

¶ *And, the* Te Deum *ended, the people may be seated until the Queen comes again from the Chapel.*

¶ *The Queen, being come into the Chapel, shall deliver to the Archbishop, being at the Altar there, the Sceptre and the Rod to be laid upon the Altar: and the Archbishop shall receive the Queen's Crown and lay it upon the Altar also. Then, assisted by the Mistress of the Robes, and attended by the Lord Great Chamberlain and the Groom of the Robes, the Queen shall be disrobed of the Robe Royal and arrayed in her Robe of purple velvet.*

¶ *Meanwhile the Dean of Westminster shall lay upon the Altar the Orb, the Spurs and St. Edward's Staff, having received them from the Bearers of them, who shall then (preceded by the Bearers of the Four Swords) withdraw from the Chapel by the same door on the south side and take the places assigned to them in the procession.*

¶ *The Queen being ready, and wearing her Imperial Crown, shall receive the Sceptre with the Cross into her right hand and into her left hand the Orb from the Archbishop, who, having delive ed them, shall withdraw from the Chapel and take his place in the procession: and the Lord Great Chamberlain shall do likewise.*

¶ *Then her Majesty, supported and attended as before, shall leave the Chapel by the same door on the south side and shall proceed in state through the choir and the nave to the west door of the Church, wearing her Crown and bearing in her right hand the Sceptre and in her left hand the Orb.*

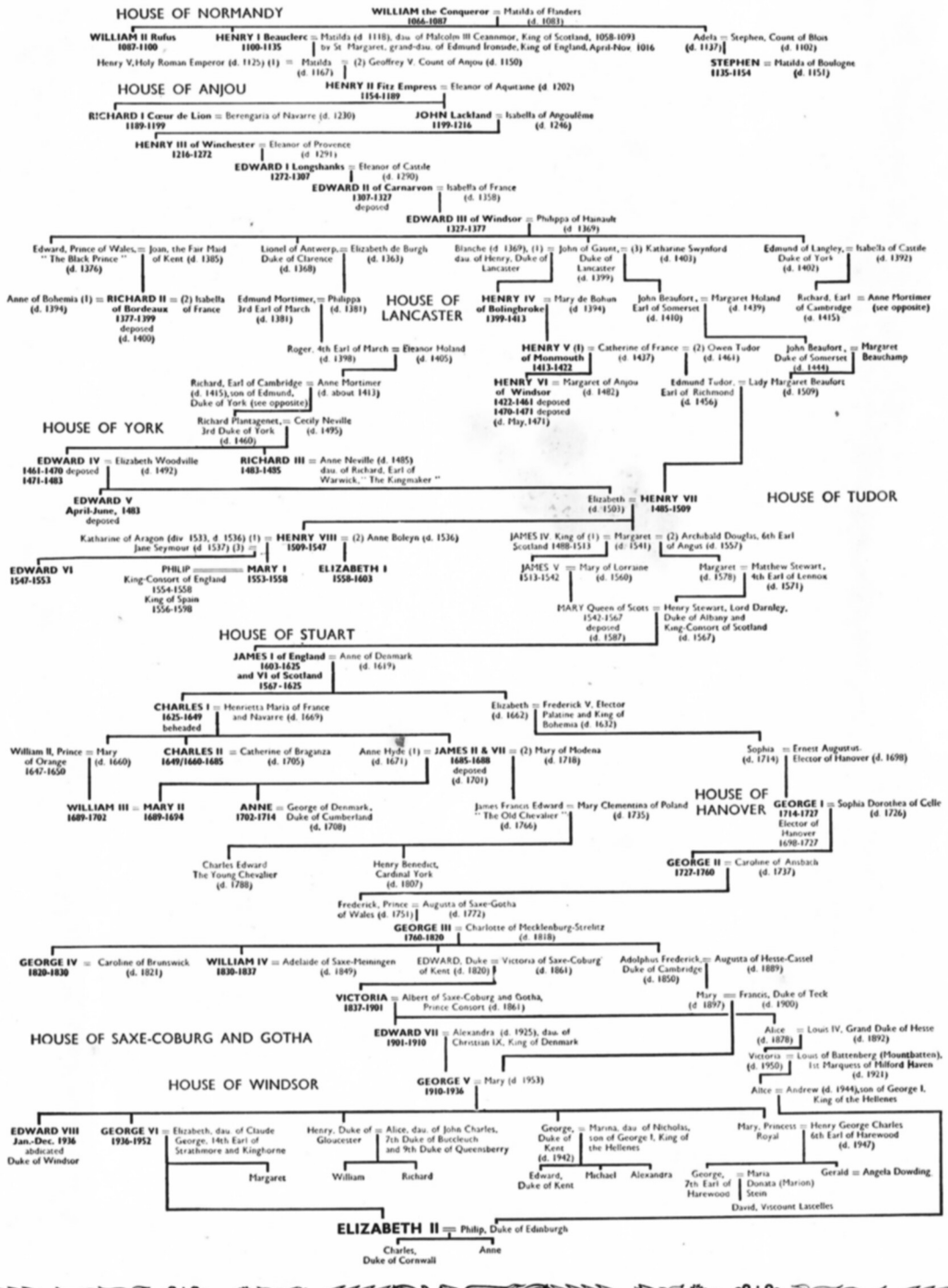
¶ *And as the Queen proceeds from the Chapel, there shall be sung by all assembled the National Anthem.*

FINIS

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# A GENEALOGICAL TABLE

## SHOWING THE DESCENT OF THE CROWN




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